

Sepher Sephiroth

Alan Bennet and Aleister Crowley

SEPHER SEPHIROTH

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PREFACE

CAN any good thing come out of Palestine? is the broader anti-Semitic retort to the sneer cast by the Jews themselves against the harmless and natural Nazarene; one more example of the poetic justice of History. And no doubt such opponents of the modern Jew will acclaim this volume as an admirable disproof of that thesis which it purports to uphold.

The dissimilarities, amounting in some cases to sheer contradiction, which mark many numbers, will appear proof positive that there is nothing in this numerical Qabalah, especially as we may presume that by filling up this dictionary from the ordinary Hebrew Lexicon one would arrive at a mere hotch-pot.

Apart from this, there is a deeper-lying objection to the Qabalah; viz., that the theory is an example of the fallacy *Post hoc propter hoc*.

Are we to believe, asks the sceptic, that a number of learned men deliberately sat down and chose words for the sake of their numerical value? Language is a living thing, with many sources and diverse; can it be moulded in any such arbitrary fashion?

The only reply seems to be a mere assertion that to some extent it certainly is so. Examples of a word being spelt deliberately wrong do occur; and such a jugglery as the changing of the names Abram and Sarai to Abraham and Sarah can hardly be purposeless. Once admit the end of such a wedge, and it is difficult to say whether it may not be driven home so far as to split asunder the Tree of Knowledge, if not the Tree of Life.

Another line of argument is the historical. We do not here refer to the alleged forgery of the Qabalah by Rabbi Moses ben Leon—but was it not?—but to the general position of the ethnologist that the Jews were an entirely barbarous race, incapable of any spiritual pursuit. That they were polytheists is clear from the very first verse of Genesis; that Adonai Melekh is identical with “Moloch” is known to every Hebraist. The “Old Testament” is mainly the history of the struggle of the phallic Jehovah against the rest of the Elohim, and that his sacrifices were of blood, and human blood at that, is indisputable.

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PREFACE

Human sacrifices are to-day still practised by the Jews of Eastern Europe, as is set forth at length by the late Sir Richard Burton in the MS. which the wealthy Jews of England have compassed heaven and earth to suppress, and evidenced by the ever-recurring Pogroms against which so senseless and outcry is made by those who live among those degenerate Jews who are at least not cannibals.

Is it to such people, indeed, that we are to look for the highest and subtlest spiritual knowledge?

To this criticism there are but two answers. The first, that an esoteric tradition of great purity may co-exist with the most crass exoteric practices. Witness the Upanishads in the land of Jagganath, hook-swinging, and the stupidest forms of Hatha-Yoga.

Witness the Tipitaka (with such perfections as the Dhammapada) in the midst of peoples whose science of torture would seem to have sprung from no merely human imagination. The descriptions in the Tipitaka itself of the Buddhist Hells are merely descriptions of the actual tortures inflicted by the Buddhists on their enemies.

The second, that after all is said, I find it works very well. I do not care whether□□1 is an impossible, an unimaginable thing, or whether de Moivre really invented it, and if so, whether de Moivre was an immoral man, and wore whiskers. It helps me to make certain calculations; and so long as that is so, it is useful, and I stick to it.

Other criticisms of the methods of the Qabalah itself have been made and disposed of in the article on the subject in “The Temple of Solomon the King” (Equinox V) and no further reference need be made to them in this place. It is only necessary to say that that article should be studied most thoroughly, and also the article “A Note on Genesis” in the second number of The Equinox.

With these two weapons, and the Sword of the Spirit, the Practicus, fully armed, may adventure himself in the great battle wherein victory is Truth.

PERDURABO.

EDITORIAL NOTE

THIS dictionary was begun by Allan Bennet (Fra4□Iehi Aour, now Bhikku Ananda Metteya) in the last decade of the nineteenth century since y-J.C. It was bequeathed to the present Editor, with many other magical MSS., on I.A.'s departure for Ceylon in 1899.

Frater Perdurabo used it, and largely added to it, in the course of his Qabalistic workings. With George Cecil Jones (Fra4□Volo Noscere) he further added to it by making it a complete cross-correspondence to the book DCCLXXVII.

It was further revised and checked, re-copied by a Jewish scribe, and again checked through, in the year V of the present Era.

The mathematical additions were continued by Fra4□P. and Fra4□Lampada Tradam; and the MS. finally copied on a specially constructed typewriter by Gerald Rae Fraser (Fra4□y) who added yet further mathematical data.

This copy has again been checked by Fra4□P. and Soror4□N.N. and the proofs further by three separate scholars.

The method of employing the dictionary has been fully indicated in The Temple of Solomon the King [Equinox V].

None of the editors claim to possess even the smallest degree of scholarship. The method of compilation has been to include all words given in Von Rosen- roth's Qabalistic Dictionary, those specially commented on in S.D., I.R.Q., and I.Z.Q., those given in 777, and those found by Fratres I.A. and P. Some of them are found in texts of the Hebrew scriptures which appeared to those adepts to be of magical importance. Owing to their carelessness, the meaning of some few words has been lost, and cannot now be traced.

K.D. L.C.K. p.—

ABBREVIATIONS, SIGNS AND FIGURES

=,KABBALADENUDATAciusParsPrimacontinetLocos Communes Kabbalisticos

= Decan. = Sphere of the Primum Mobile. = Sphere of the Fixed Stars. = Lesser Angel governing Triplicity by Night. = Lesser Angel governing Triplicity by Day. = Kether—Chokmah—Binah. = Chaldee. = Siphra Dtzenioutha. = Idra Rabba Qadisha. = Tetragrammaton. = Lesser Assistant Angel. = Idra Zuta Qadisha. = Magister Templi. = Shemhamphorasch. = Wands. = Cups. = Swords. = Pentacles. = Key of Solomon. = Oriens—Paimon—Ariton—Amaimon.

Dec. S.P.M. S.S.F. L.T.N. L.T.D. K.Ch.B. (Ch.) S.D. I.R.Q. Tet. L.A. Angel I.Z.Q. M.T.

c

W. C. S. P. K. of S. O.P.A.A.

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||| p

a b c d e f g h i j k l

= Aries. ' = Taurus. ! = Gemini. " = Cancer. % = Leo. #

= Saturn. = Sun. = Moon. = Mars. = Mercury.

= Virgo. = Libra. = Scorpio. = Sagittarius. = Capricorn. = Aquarius. = Pisces.

&= Jupiter. \$= Venus.

enclosing a number shows that the number isa perfect square.

before,, before,, before,, above,, about,, about,, before,,

'''' '''' '''' '''' '''' '''' ''''

a perfect square. a perfect cube. a squared square. a perfect number. a factorial.*

a sub-factorial. a prime number

natural numbers."

S (1—k) is

an abbreviation for "the sum of the first k * See special table following.

TABLE OF FACTORS

ODD NUMBERS FROM 1 TO 3321 (5'S EXCLUDED); SHOWING LOWEST FACTORS, AND PRIMES (P.). "—" INDICATES THAT THE NUMBER IS DIVISIBLE BY 3.

1P.

2P.

3P.

5P.
7P. 32
11 P.
13 P.
17 P.
19 P.
21—
23 P.
27 33
29 P.
31 P.
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37 P.
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41 P.
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P. 3171 — 3173 19 3177 — 3179 11 3181 P. 3183 — 3187 P.
3189 — 3191 P. 3193 31 3197 23 3199 7 3201 — 3203 P. 3207 — 3209 P. 3211 13 3213 — 3217 P. 3219 — 3221 P. 3223 11
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3251 3253 3257 3259 3261 3263 3267 3269 3271 3273 3277 3279 3281
53
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41 7 — 17
— 572 P. P. P. P.
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13
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7
P. — 29 — 17
3249
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xv

3283 7 3287 19 3289 11 3291 —

3293 373301 P. 3297 —3303 — 3299 P.3307 P.

3309 — 3311 7 3313 P.

3317 31 3319 P. 3321 —

The first dozen factorials, and sub-factorials; and the ratios they bear to one another; note that $|n / ||n = e$

Factorial n, or f_n is the continued product of all the whole numbers from 1 to n inclusive and is the number of ways in which n different things can be arranged.

Sub-factorial n, or $|n$, is the nearest whole number to n/e , and is the number of ways in which a row of n elements may be so deranged, that no element may have its original position.

Thus $f_n = 1 \cdot 2 \cdot 3 \cdot \dots \cdot n$, and $|n = 1 \cdot 2 \cdot 3 \cdot \dots \cdot n \pm h$,

2.71828188... where h is the smaller decimal fraction less than unity by which the fraction $1 \cdot 2 \cdot 3 \cdot \dots \cdot n$ differs from a

2.71828188... whole number, and is to be added or subtracted as the case may be.—The most useful expression for

N

|N

||N

|N |||N

||N □|N

1 2 3 4 5 6 7 8 9

10 11 12

1 2 6

24 120 720 5040 40320 362880 2628800 39916800 479001600

0 1 2 9

44 265 1854 14833 133496 1334961 14684570 176214841

□

2.000000 3.000000 2.666666 2.727272 2.716981 2.718446 2.718262 2.718283 2.718281 2.718281 2.718281

0.000000 0.500000 0.333333 0.375000 0.366666 0.368055 0.367857 0.367881 0.367879 0.367879 0.367879 0.367879

|n is: to (n+1) terms.

$|n \alpha \square n! \square n(n \square 1)! \square n(n \square 1)(n \square 2)! \square n(n \square 1)(n \square 2)(n \square 3)! \square \dots$ etc 1 1 ⊕ 2 1 ⊕ 2 ⊕ 3

$e \alpha \square 1 + \square 1 + \square 1 + \square 1 + \square 1 + \dots$ to $\square \square 1! 2! 3!$

$\alpha \square 2.71828188 \dots$

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SEPHER SEPHIROTH

Names of the letters

(M) Alpeh (D) Beth (D) Gimel (D) Daleth

(S) Heh (S) Vau (S) Zayin (S)Kheth (Cheth) (S) Teth

(S) Yodh (D) Kaph

Figures of the letters

Value of the letters

1 2 3 4 5 6 7 8 9 10 20 500 30

English equivalents of the letters

A B C D H (E) V (U) Z

Ch T Y(lorJ) K L M N S O (A'a or Ng) P Tz Q R SSh TTh

(S) Lamed (M)Mem m\ 40600

(S)Nun n} 50700 (S) Samekhs60 (S) Ayinu70

(D)Peh p[80800 (S) Tzaddix }90 900 (S)Qoph q 100

(D)Resh r 200 (M)Shin c 300 (D)Tau t 400

a b g d h w z

j f y k] !

When written large, the Value of a Hebrew letter is increased to one thousand times its ordinary value. A large Aleph is counted 1000: a large Beth, 2000: and so on.

Note that A, I, O, U, H, are really consonants, mere bases for the vowels. These vowels are not here given, as they have no importance in Gematria.

M, D and S before the names of the letters shew their division into Mothers, Double and Single letters, referred respectively to active Elements, Air, Water, Fire, Planets, and Signs. But c and t also serve to signify the Elements of Spirit and of Earth. See Liber 777.

|1 ||2 The Mystic Number ofp Kether. S.P.M.

|2 ||3. S. S.F. [Abbreviation for 422,:a:a

]ypna]yra, q.v.] S (1—2).!The Mystic

Number of Chokmah. Father ba To come, goab

The Number of Abra-Melin Princes. &. 22

Father aba Hollow; a veinbb Proud ag

1 p2

p3

4

To will, intendhba

Desired, belovedbga

awa

Thenza

The entrance, thresholdhab

To be anxious, grievegad

Love; beloved, breast; pleasuresdd of love.

Nqn. Zaur Anpin 478 q.v.az ||4. 32. !. ".

Ventriloquus: the special 'fire'bwa of black magic, whence Obi, Obeah. Cf. 11 and 207.

He kindledawa Brotherja A garmentdgb Became powerful, grew highhag Middlewg Spendour; cf. 15dh

Mist, vapour Back

%p5 da

S (1—3). |3 !. The Mystic Number of Binah.

To gather, collect

Gog, the giant whose partner is Magog

6

A bear A window

abg gg

bd

ah

\$p7

S (1—4). The Mystic Number of10 Chesed. Elementorum Spaera. The number of Abram-Melin Servi-tors of Amaimon and Ariton.

Enchanterfa [Vide K.D. L.C.K. p. 185.hgb

Lost, ruineddba

A name of GOD attributed to aha Venus. Initials of Adonai ha- Aretz.

Desire; either, or

wa

Ñ

Gad, a Tribe of Israel; gooddg fortune

Was wearybad Riches, powerabd Fish gd

23. The number of Abra-Melin 38 Sub-Princes, and of the Servi- tors of Oriens. #

gb

Ñ

9

1

Elevated, exalted, highhbg Flew, soaredhad Twowd Windowhh A wolfbaz A hidden place; bosomdj

Ahahhha

Firebrand, volcanic fire: the dwa special 'fire' or 'light' of the Sacred Magic of Light, Life, and Love; hence "Odic Force" &c. Cf. 9 and 207.

Whereya Whenawb To tear, cut, attackb Gold (Ch.)ddg Proud, haughtybhd To concealdz A circularity of form or motion; abj a feastgh He longed for, missedhwa

He departed, went forthdza A little book, pamphlet, letter;fg tools.

To multiplyhgd

A city of Edomhbh

HE. [h is referred to Mater,awh w to Pater, a to Corona.]

Vau; hook, nail, pinww This, thathz To penetrate, be sharp; (Ch.) onedj

A small bundle, bunchhdga Beloved; Lovehbha

Unity dja Hated bya Emptiness whb

SEPPER SEPHIROTH

p 11

12

p 13

Raised up Chokmah, 42-fold Name in

Yetzirah. (See 777) Anxiety

A fisher

Thunder; to meditate; he re- moved

A city of Edom Here; this A locust He shall come

Rhamnis; a thorn, spine Rising ground; Earth of

Geburah (See 777) Sacrifice v. & s. (Ch.). (?) Love, beloved; David Give, give! [Vide

no. 17, bhy] To grind, direct, stretch out Gold Hand

hhg yg

hgad gwd hgh

ddh wz bgj aby

dfa ayg

jbd dwd bh bh

hdh bhz dy

14

2

S (1—5). S{1—(3 ·□3)} □3. '. The15 Mystic number of Geburah. The Number of Abra-Melin Servitors of Asmodee and Magot, and of Paimon.

Angel of 3rd Dec. iahwba The month of Exodus andbyba

Passover Steam, vapourdya Pride; a carrying out; ex-hwad altation.

Splendour, the Eighth Sephira dwhbw Overflowing, aboundingz

Living yh

He who impels; to force To hide The Monogram of the Eternal

42=24. The number of Abra-Melin Servitors of Asmodee.

jz hbj hy

Notariqon of Yehi Aur, etc.

Angel L.T.D. of i An enemy Job Was black Chavvah; to manifest, shew

forth; Eve

The number of Abra-Melin Servitors of Amaimon.

away

zwaha byva bwya

hyd hwj

p 19

20

21

22

Hyssopus bwza He seized, cleaved tozja

hwbg (Verb. subst.) Injury, war, lust;hwh

Elevated, exalted, high

fell. She AYH Alas!—Woe WY

Fraternity hwja

Black liquidwyd

It washyh

The breast; a vision; a prophet;hzj to gaze

Jobab, an Edomite Kingbbwy

GWZ Ah!—Alas!ywa

Like, equal to Nutszwga

p17

18

The hand

S (1—6). The Mystic Number of Tipahreth

dwy

Capricornusydg Nerve, sinew. [Gen. xxxiiidyg

25 & 32] Narrative, subtle discoursehdgh K.D. L.C.K. p. 267awhh To dream, ravezhz A flywbz Sacrificedjz To seethe, boildwz

To brighten, make joyfulhdj A circle, orbitgwj Goodbwf To give, placebhy

My favourite, my belovedybha Hatredhbya The antique Serpentafj

hyha

Ja gyga ywh wjz why

SEPHER SEPHIROTH

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3

Existence, Being, the Kether- name of GOD

But, yet, certainly Deep meditation Ah!—Alas! Purity, innocence Vide Sepher Yetzirah

The number of Abra-Melin Servitors of Ariton

With his hand; Night Demon of 1st Dec. d

By Yodh Hearer in secret; Angel of hyaah

8 W. The state of pubertygwwwz A magical vision (Ch.)awzj

wdyb dwyb

Wheat hfj

Good hbwf

Notariqon of "Tet.Elohimayay Tet. Achad."

Unitydjy

Parted, removed, separatedjiz Joyhwdj A threadfwj Lifehyj

|4. The number of the 'Elders' in the Apocalypse.

p 23

24

25

Sight, visionhwzj

TETRAGRAMMATON, hwhy "Jehovah," the Unspeakable Name, the Lost Word.

Kebad, husband of the impuredbk Lilith. [K.D. L.C.K. 464]

333 27

He whom I love

He who loves me

A Mercurial GOD. His essence is za, 8

ybwaha

ybhwa hgwba

Ñ

28

p 29

30

p 31

Substance; a bodyhywg

A pauper]d

Angel of 2 C.hybbh

Abundancezyz

A water-pot, a large earthen-dk ware vessel.

52. % The Beastawj

abd Jehewid, GOD of Geburah ofdwhy

To break

Briah Let there beyhy Will be separatedjzy Thushk

The Numbers of the Sephiroth of 26 the Middle Pillar; 1 + 6 + 9 + 10

[Vide K.D. L.C.K. p. 273]hywh Seeing, looking athzwj

SEPPER SEPHIROTH

4

Wept, mournedhkb Purity]z A parable, enigma, riddlehdyh

S (1—7). The Mystic Number of Netzach

Clay fyf Union, unitydwjy Power jk

Is broke. [Ps. x. 10]hkd To break down, overturn]dh

A party to an action at law;byjy defendant, plaintiff. [Note I = 30 = g = 'Justice']

Judahhdwhy It will behyhy

How?]ya GOD of Chesed, and ofla

Kether of Briah.

To go]wh

A breating, stinking, collisionhakh

And there was. [Vide S.D.I.yhyw par. 31]

K. of S. Fig. 31yayy Not al

25. The Number of Abramelin5 Servitors of Astarot

32

33

34

35

Coalescence of hyha and hwhy Macroprosopus and Microprosopus. This is symbolized by the Hexa-gram. Suppose the 3 h's conceal the 3 Mothers a, m & c and we get 358 q.v.

Lord Angel of 5 W. Copula Maritalis Was pure Zig-zag, fork-lightning Unity K.D. L.C.K. p. 432 Glory Mind, heart

Sorrow; wept, mourned

Day Demon of 1st Dec. a
To destroy (Ch.); (?) a King of Edom.
Spring, fountain
S(1—(4.4)) |4. & "GODtheFather," divine
name attributed to Jupiter
To ransom, avenge, pollute
To reveal
A pauper
A common person; un- educated, ignorant
Angel of 7 C.
hwhyha
lb hywhw gwwyz hkz zyzj dyjy dwbk bl
lba lab alb
l g
ba la
lag alg ld fwydh
hywhj
Aglā, a name of GOD; alga Notariqon of Ateh Gibor le-Olahm Adonai
Boundary, limitlbg He will gojhy
SEPHER SEPHIROTH
5
62 = S (1—8). !. The Mystic Number of Hod
Tabernaculum
lha
36
p 37
How? (Vide Lamentations)hkya
Duke of Geburah in Edom;hla
to curse; name of GOD attributed to #
To remove, cast awayalh Confessionyvdw Leahhal Perhaps, possibly; would that!wl
Angel of 8 P.hyaka
GOD (Ch.)ahla
Behold!wla
Perished, grew oldhbl
To grow greatldg
Bannerlgd
Tenuity, breath, vanity; in vain;lbh Abel. [I.Z.Q., "the Super- nal Breathers."]
Night Demon of 2nd Dec. ilaw
Professionlz
Jechidah, the Atma of Hinduhyjy philosophy
Flamebhl (?) Devotion of forcezl
Night Demon of 2nd Dec. d
He departed
Gehazi, servant of Elisha
A City in the Moutains of Judah
Innocent
The palate
To make a hole, hollow; to violate
Green

To abide, dwell Dew TheEternalisOne Angel of 3 P. Metathesis of hwhy He cursed
Bildad Liberator; a title of Jesod To cut off A rope; ruin; to bind Milk blj
To go round in a circle 778]
The number of the letters of a great42 name of GOD terrible and strong, and of the Assessors of the Dead
TheHandoftheEternal To me, to mine
Fecundity Ram; force; hence = a hero Night Demon of 1st Dec. f My GOD Mother \a To fail, ceaseffb
Torejoice Challah; to make faint.
[Vide K.D. L.C.K. p. 346] [Vide K.D. L.C.K. p. 151;
see no. 340] Hazel, almond
l y g hlj
ayl zwl
SEPPER SEPHIROTH
lawa lza yzjyg hlg
yakz }yj lj
jl
lbz lf dja hwhy hywjy wzwk fl
hwhy dy yl
38
39
40
p 41
Divine Majesty Terminus To burn Terror
lawag
l w b g
ljg
lwh
lgj
ddlb lawg lzg lbj
Angel of alaya
Eloah, a name of GODhwla
The Supernal Mother, un- ama fertilized; see 52
Terror, calamityhhb Loss, destructionylb To ceaseIdj The World, Earth of Malkuthdj My gloryydwbk
Great lwdg
p 43
44
blja lya dwla yla
||4. 220 □5 Drops ylga
A pool, pond; sorrow\ga Captive, captivityhlwg Angel ruling clayg
6
[Vide Ps. cxviii. & I.R.Q. hwhy hy
Aquariusyld
Levi, Levite
Foolish, silly. (Stultus)
A weeping
Cloud; high place; waves; fortress
Angel ruling f To clutch, hold
Mercy
Angel of 2 W.
A woman [vide K.D. L.C.K. p. 320]; strength; an army

To grow warm; heat, fire, black; Ham, the son of Noah

Jubilees A star, planet; sphere of # [Vide Ps. xciii. & Prov. viii. 22]

The number of Abra-Melin Serivotrs of Beelzebub. 72. \$

ywl

Blood Sand: also horror. See Scorpion

Pantacle in K. of S. and 10th Aethyr.

\ d lwj

lywa hyykb jmb

lawy fij

hlwdg lawhw lyj

\j

l b v y bkwk zam

p 47

48

49

A ram; a Tet.in?World.

hlf ah ww ha dwy

[Vide K.D. L.C.K. p. 251] Flamefhl

S (1—9). '. The Mystic45 Numberof Jesod

Intelligence of 'layga Adam \da The Fooldma Redemption, Liberationhlwag To grow warm\h Heaven of Tipharethlwbz Hesitated.

[Vide no. 405]ljz

Spirit of '

She who ruins

Tet.inYetzirah

Greatly, strongly

Yetzirah's 'Secret Nature'

[Vide I.R.Q. xxxiv.] A name of GODyhla

A female slave; cubitushma

Tin, the metal of &lydb

A dividing, sundering,hldbh separation

46

Angel of 7 S. A ruiner Angel ruling blawf

lazz hlbj ah waw ah dwy dam hm

The Living GOD

Qliphoth of Geburah

Resembled; meditated; silent

Intelligence of \$ Drooping, being sick Strength Heat, fury (Ch.)

A bringing forth, birth, nativity A measuring, measure Solve.[Videno.103] The Rod of Aaron

yjla bjlwg hmd

laygh hlvj alyj amj hdyI hdm g w m fm

SEPHER SEPHIROTH

lahhh lbwj

7

Red earth, the soil; Earth of Chesed.

Closed, shut up

Angel of 9 P.

Jonah'sWhale

To ferment

Pains, sorrows

Unclean, impure 58th c
 2nd c The sea All, every To thee What?—Which?
 Edom Terrible; Day Demon of 2nd
 Dec. h Ate; devoured Pain }a
 A desirable one; to desire
 A husband's brother
 Angel of Kether of Briah, and of Jesod of Briah
 Tet. in Assiahhh A dog Angel of 4 S.,and of 10 P.
 ww
 Tumultuously (vide no. 451); to harass, perturb
 Angel of 8 S. [Vide K. of S., fig. 52]
 Failure.
 FatherandMother
 Supernal Mother
 \wh lahhy an
 Elihu = Eli Huya, "He is mywhyla
 GOD," who is the Holy Guardian Angel of Job in the Allegory
 SEPHER SEPHIROTH
 hdma
 sfa hydla lwdg gd hmh ylbj amf lyy yly \y lk }k ym
 \yda \ya
 50
 51
 52
 [Vide K.D. L.C.K. p. 134]
 A mare; brute animal, beast
 Day Demon of 2nd Dec. i
 From all, among all
 The Son; Assiah's "Secret Nature"
 Meditation, imagination, sin
 ana hmhb \yb lkb }b
 hmz dmj \by
 lawhy
 hhdwy blk hywal
 amaw aba amya
 }ga ymd
 lka
 The stone that slew Goliath;}na a stone, rock
 Elihu. (Vide 52)awhyla
 The garden}g
 Angel of 9 P.layzh
 To defend, hide; a wall; thehmj sun; fury
 The spleenlwjf A loverhbbham
 A basin, bowl, vells. [Ex. xxiv. 6]
 Rest A Tribe of Israel; to judge, rule.)d
 [Vide K.D. L.C.K. p. 37] Pertaining to summer\wj
 8
 ThenumberofAbra-MelinServitors p53 of Astarot and Asmodee
 54

My flame; enchantments A bed; stick, rod To removedn
S (1—10). The Mystic Number of 55 Malkuth
Thief; stolebng
Robbery, pillagehlyzg
Silence. [For name of Angels, hmw d see Sohar Sch. V. Cap. 18]
A footstool\wdh To swell, heave. [Vide no. 51]yh To walk]lh
58
p 59
60
Knuckle; member, limb The bridehkl Noon middaybgn Ornamenthn
Dread, terrorhmya He sufferedhna Angel of 4 C.layyh Day\wy Beautifulhan
Rim)dba Consuminglkwa
56
57
Wealth, an age, Time; Night Demon of 1st Dec. h
Formidable, terrible
}wa
\way
Wewna
A breaking down, subversion,lwfyb
destruction
SEPPER SEPHIROTH
yfhl hfm
Built hnb l. [Fish (pl.); vide 7]ygd Angel of 8 C.hylww Angel of 5 C.hywwl Altarjbzm Thelaying-by,makingsecret awbjm
[Vide no. 499]ybha
[Vide K.D. L.C.K. p. 69.] An ear}za
Night Demon of 1st Dec. i
My strength, power, might}gad ylyh
Love, kindness, grace; notariqon}j of Chokmah Nesethrah, the Secret Wisdom
Ruler of Waterdhylf Angel of 6 S.lazyy Angel of 3 P.hyhhl [Vide K.D. L.C.K. p. 69]jn
Brethren. [Referred to Lilith\yja & Samael—K.D. L.C.K. p. 54]
Heathen\ywg A wallhmwj Menstruata hdn
Tried by fire; a watch-tower}jb Excellence, sublimity, glory,}wag
pride Constituton, traditionhklh To beholdhnh A basketanf Angel of 8 C.hyhly
aylwj
9
Vision hzjm The Southern district.hbgn
The golden watersbhzym [I.R.Q. xl. 996]bjzym Prophecy hawbn Sphere of \$hgwn Noach jwn
S {1—(5 -□5)} □5. %. The number65 of Abra-Melin Servitors of Magot
and Kore
Adonai ynda
Weasels and other terrible\yjwa animals
The Palacelkyh
Shone, gloried, praisedllh
To keep silencesh
Defective. [Vide K.D. L.C.K.}zj p. 339]
6th chll A door posthzwzm A beating, strikingmkm [Vide K.D. L.C.K. p. 563]yhn
The Mystic Number of the Qliphoth,66 and of the Great Work.
S (1—11).

Food, victualshlyba

The Lord thy GOD (is a con-)yhla suming Fire). [Deut. iv. 24]

A shiphyna

A trial, an experiment}wjb

A wheel. [Called "Cognomenlgg Schechinae"]

A City of Edomhbhd

Master, Lord, Adon The negative, non-existent; not Towards, to thee I, myself The belly Angel of 10 S. Wealth }wh Angel of 6

C.layyy Habitaculumhwn

Healingasa

Angel of 2nd Dec. a The sons To commit; healing

ymhbb ynb hnz

Abaddon, the Hell of Chesed}wdba Dregs, roll; faeces (globular);llg

dung Fed }wz

The nose Fervour Tet. in Briah Briah's "Secret Nature"

\fwj hmyj yhdwy gs

yh

82 = 43 = 26. # A sigh, groan, deep breath

waw

Justice Intelligences in Gemini)

hjna

}yd

(Din and Doni are twin Mercurial ynd

SEPHER SEPHIROTH

}wda }ya }yla yna }fb hybmd

p 61

62

63

3

664

10

[Vide K.D. L.C.K. p. 57] The Understanding Night Demon of 3rd Dec. c Zayin

Debased To embalm Angel of 3 C.

Wise.—Intelliget ista? To be wise Emptiness To pity

Ramus Tabernacularis Amanger,stable;anenclosure swba

Myrtle L.A. Angel of I

(A proper name) Hush, be silent Wine Night

[Vide Ps. xxv. 14.] The Secret Thy terror

Nothing; an apparition, image Silence; silent Night Demon of 1st Dec. k

Kindness, mercy

Tet.inAtziluth Maccabee

djh

yh wyw yh dwy

ybk m

Lead, the metal of Saturn; a)na plummet-line, level, water- level

I m g hmkj hsj bwf mwy

}yyd

SEPHER SEPHIROTH

ynwa hnyb anyw }yz I I z fnj hymby

sdh laybkw

hynba hsh }yy l y l dws

]mya lyla \la

]wdma

}byw \kj llj sj blwl

la give 72 angels. Vide Lib. DCCLXXVII

Adonai, transliterated as by yanwda Lemegeton, etc.

Geomantic Intelligencelaykwda of i

In, so, thus, then)kb In the secretdwsb And they are excellent, finished wlbyw

p

67

68

69

70

Vision }wzj A dove, pigeonhnwy A dovehwny Plenitude, fullnessalm

[72 □3 = 216, hyra; vide K.D. 72 L.C.K. p. 151.] There are 72 quinaries (spaces of 5°) in the Zodiac. The Shemham- phorasch or

'divided name' of GOD consists of 72 trilateral names, which by adding hy or

p 71

Atziluth's "Secret Nature"— bu

thickness, cloud; Aub Demon-King of Hod, andlaylb

Night Demon of 2nd Dec. k Gimel

The Wise One To trust in, shelter in Adayoffeast

A leader, chief, judge

p 73

74

11

Worn-out (?shameless) Beggars\yk d Ox-goad dml

The breaker, dream\lj To pitylmj To initiate)nj Angel of 2 S.lalzy Angel of 1st Dec. bydmdk

Bread (Ps. lxxviii. 25) = \lj,\jl by metathesis. [K.D. L.C.K. p. 500]

A circuit; roundabout All the way, constantly

bybs du

Hues, colours, complexionsynwng Lucifer, the Herald Starlyh [Vide K. of S., fig. 53]laydky A lamentation, wailinghly The

Pleiadeshmyk Night; by nighthlyl NUIT,THESTARGODDESS fywn

Secrety, put away; a hiding-}wybj place

Rest, peacejjyn Slave, servantdbu

Prayed hub The river Gihon. [Gen. ii. 13]}wjyg Overflowing. [Ps. cxxiv. 5]}wdyz Towers, citadelsldgm The Influence from

Ketherlzm Strength; a he-goatzu

75

76

77

Angel of 2 S. The Influence from Kether Salt The name of a Giant

Boaz, one of the Pillars of the Temple of Solomon

Die

Angel of 8 S.

Jachin, one of the Pillars of the Temple of Solomon

3rd c Conjunction, meeting, union

Union; an assembling

GODofJesod-Malkuthof Briah

Foundation Universal, general Throne. [Exod. xvii. 16]

lahbm alzm jlm azu

zub

uwg labmw }yjay

fys hdu

duw ynda hy

dwsy llk lk \m

p 79

80

There are 78 cards in the Tarot. 78 S (1—12). The Mystic Number of Kether as Hua. The sum of the Key-Numbers of the Supernal Beard. Angel of 10 W. Angel of Ra Hoor Khuit Briatic Palace of Chesed Angel of %

lamwa sawya hbhalkyh lamz

92=34. " GODS \yla

SEPPER SEPHIROTH

12

481

I. [Ex. xxiii. 20]ykna Anger, wrath; also nose[a

Hearer of Cries; Angel of 6 P.laly Angel of 5 W.layly Night Demon of 2nd Dec. f]yak

A dream\wlj Enoch]wnj Knew udy

Throne Here, hither

Angel of \$ A prayer (Ch.) BriaticPalaceofHod Kindly, righteous, holy Laban; white The beloved thing; res gratajwijn

Abbreviatura quatuor syste-uyba matum

The drops of dew. If y lga [Job xxxviii. 28]

Benajaha, son of Jehoiadawhyynb See 73lmyg Aflowing, wave\ y l g Person, self; (Ch.) wing[g Consecration; dedicatedhknj

Angel of 2 P.labkl

82

p 83

84

Boaz (is referred to Hod) A flower, cup Put in motion, routed Circumcision

The mouth; the letter p

A name of GOD, as- serring the identity of Kether and Malkuth

zuwb uybg \mh hlym hp

ynda hyha

85

86

87

To flee, put one's things in safety. [Jerem. vi. 1]

7 □12; or (22 + 3)(22 ·□3)—hence esteemed by some

uwz

A cup; hence Pudendum Muliebre

A blemish, spot, stain Angel of 10 C. Plenitude

A wing (army), squadron; a[ga chosen troop

[I.Z.Q. 699]ujha Vide K.D. L.C.K. p. 71]uhja Was silent\md

[Vide K.D. L.C.K. p. 114] A cup Angel of 1st Dec. I Blasphemed

SEPPER SEPHIROTH

lana yub hgwg lkyh dysj }bl

ask ap

13

Elohim. [Note masc. pl. of fem. sing.]

Hallelu-Jah A rustling of wings Geomantic Intelligence of j [Vide I.R.Q. 778]\da hwhy hy

}wla]wsa ymlhb [dg \ylgd Determined \mz

Standards, military ensigns

\yhla

swk

\wm lahym y w l m

hywllh hlwmh lanh

White Storks Whitenss; frankincense;

hdysj hnbl

Archangel of Geburahlamk Food, farelkam Angel]alm Daughter, virgin, bride, Koréaklm

Sphere of " Redness; sparklingllkj

To be hot\mj Darkness]sj A duke of Edomlaydgm Roaring, seething; burningljn

layjm

88

p 89

90

91

Manna A hut, tent Pekht, 'extension'

Angel of 5 S.

Mud

(Deut.xxviii.58.) [Vide no. 572]

anm hkws hjap

layna {b }yhla hwhy

92

93

94

Shut up Body [wg Silence hmmd

djp

hmbylha

la ynb

Angel of 9 S. Very silent

Terror, a name of Geburah

A duke of Edom. [Vide also Ezekiel xxiii.]

Thesonsof(themerciful) GOD

wuayw Incense hnwb A disc, round shield]gm [Vide Liber DCLXXI]wawm Possession hljn [Vide Liber ABA pt. IV]zwyu Arduous,
busy; an armyabx

Corpse gowg The valley of vision}wyzjyg To extinguish]ud Destruction. [Ps. l. 20]ypd A shore[wj A window}wj A drophdf Children
\ydly

\mwd }yky Water \ym

The Pillar, Jachin

[Vide Liber ABA pt. III]

Kings Wicker-basket Night Demon of 2nd Dec. e

] l m ls dup

S (1—13). The Mystic Number of Kether as Achad. The Number of Paths in the the Supernal Beard; according to the number of
the Letters, k = 11, etc.

A tree)Aya

Amen. [Cf. 741]

The Ephod

The "ynda hwhy", inter- laced

Angel of 4 S.

}ma dwpa yhnwdhay

laylk

SEPHER SEPHIROTH

[wg

14

The great Stone Angel of 2 W.—Daniel Angel of 10 P. The waters Multitude, abundance; Haman}mh Zabulon}wlbz Angel of 2nd

Dec. eyujz %\ydam Journey]lhm Queenhklm Selah. [Ps. xxxii. 5, 6 etc.]hls

AnameofGODYnda la

Chaldee form of \yhla}yhla

By day\wy

Praiseworthy; Angel of 7 W.lahl

Work\balm

Thesecret(counsel)ofwhy dws the Lord. [Ps. xxv. 14]

Breeder, rearer; Day Demon of}mwa 1st Dec. c

Changeless, constant; the GOD }wma Amon

["Quicksilver," K.D. L.C.K. p. 442]

AnameofGOD Temporary dwelling. [Ex.

xxxiii. 11]

Image; hid, concealed— pertains to Sol and the Lingam-Yoni

To consume, eat White

Thepangsofchildbirth

\yhla awh anmz

}mj

lsj jx

hdyl ylbj hpwj

}wyhfyf huydy

\ymy

\abfyjm

ula \sa qa hymwm

98

99

100

p 101

TheSonofMan

Archangel of Netzach

The appointed time

To seize suddenly (rapere)

\da }b laynah }mz pfj jpf

Mitigation of the one by the other

Swallowed, destroyed A storehouse [Vide K.D. L.C.K. p. 147] Angel of 4 C.

A hand-breath, palm. [1 Kings vii. 26—Ex. xxv. 25.]

A brick, tilehnybl

SEPHER SEPHIROTH

hdg}ba laynd hyuhh \ymh

95

96

p 97

A building; an architect Aquae EL Boni.Abfla

15

The Vault of Heaven; an inner chamber; wedlock, nuptial

City of Death, Infernal Abode of Geburah

Cognition, knowledge

102

A day; the seas; the times. [Vide no. 1100]

Vases, vessels The palm; the letter Kaph An effort, extortion. [I.R.Q. 995] }wdm

hnbm ym

lylk [k

Archangel of ! and B;lakim Angel of 7 S.; Angel of Malkuth of Briah, etc.

Kingdom; a virgin princess;hkwl m esp. THE Virgin Princess, i.e. Ecclesia

S (1—14) To subvert, ruin, change]ph

Desert land: Earth of Netzachjyx Attainedqbd

Angel of 7 C.lahlm Fish; the letter Nun}Wn Angel of 9 C.hylas

105

106

p 107

Gut; gut-string

A white goose

Trust, truth, faith

amyn

}blzwwa hnwma ulb

102

p 103

104

] w p

Bela, a King of Edom; to possess; lands, government

Stibium Line, string, linen threadwq

An eggxbyb Angel of Netzach of Briahlaysu Angel ruling elawu

Concupiscibilisdmjn

Grace, pride, fame, glory; aybx wild goat

Dustqba To guard, protect}ng Loathedlug Food, meat (Ch.})wzm Oblationhjn m Prophets\yabn A calf lgu

Fatherofthemob,orof}wmh ba the multitude

Quarrel, dispute}ydm Personal (belongings),hlwgs

small private property

Sodom\ds

Giving up, presenting, re-jlws mitting

Trade; a fish-hookydx

22 -33: hence used as the number of 108 beads on a rosary by some sects.

SEPPER SEPHIROTH

16

The ears\ygza

Thefruitofadeepvalley]jnh ybab

Hell of Jesod-Malkuth\nhyg

A wall{yj

To force, do wrong tosmj

To love very much}nj

To shut up, obstruct\sj

The middlexj

To measure out; a decree;qh tall. (Masc. gender). Cf 113

Angel L.T.D. of e\hgs A Giant: "the lust of GOD"lazu

Day-demon of 2nd Dec. kyadzwksa Lightning zqb
p 109
Quiet hjwnm Music}wgn Angel of &layjs Circle, spherelwgu
adydx FatherofFaithhnwmah ba
Title of Kether. (Mirumalp occultum)
Angel of 2 C.lauya A structure; mode of building}ynb
112
p 113
114
115
116
110
Kinsman The number of Abra-Melin Servitors111
Was angry
Sharpness
Jabok. [Gen. xxxii. 22.] Note 112 = 4 -□28
TheLordGOD Ebal
\nb qdj qby
\yhla hwhy lbyu
Tectum coeli fabrilis sub quo desponsationes con- iugum fiunt
hpwjhg }wymd
Resemblance, likeness Cherubic Signs—h replaced{hfw
by a
To embraceqbj
At the end of the days; the}ymy right hand
A sign, flag, standardsn Angel of 6 W.lafys
of O.P.A.A. S {1—(6 -□6)} □6. ! Red. [Vide Gen. xxv. 25]anwmda AnameofGOD\yhla aw h dja
Likeness; the same. (Fem.hqj gender.) Cf 108.
A giving away, remittinghjyls
[la Ruin, destruction, sudden]sa
A thousand; Aleph
death AUM
Here am I
Theheatoftheday
To make strong; vehement, eager
Doves Heaven of Chesed The munificent ones
ynnh \wyh \wj qzj
\nwy }wkm lybydn
\ua lpa ynda hwhy dwy llwhm laykn Common holocaust; an ascenthlwu A duke of Edomhwlu
Thick darkness Passwordsof..... Mad Intelligence of !
SEPHER SEPHIROTH
\ u
Astream,brook Qliphoth of Jesodlaylmg
Tear (weeping)umd Gracious, obliging, indulgent}wnj Scienceudm Brains}wjwc
Geomantic Intelligence of f laylmd
17
g l p
Primordial halyu Fog, darknesslpwa
Guide; Duke{wla

117

118

119

Emanated from Of whirling motions Nocturnalvision Angel ruling d It is filled Angel L.T.N. of d

Ixa \ylglgh aylyl yd hwzj lauk almn laku

To pass, renew, change To ferment Strength; Chassan, Ruler of Air

Vi compressa Revolutiones (Animarum)

hswna \ylwglg

122

123

124

The High Priest

Lydian-stone Beelzebub, the Fly-GOD Weeping (subst.) Night Demon of 2nd Dec. a Abominable

hwwhyhha Warhmjlm

A blow, plagueugn Pleasure, delightgnu Laesioaliqualis,violatio\ g p

An oak; hardness}swj Pleasure, delight; Eden}du Qliphoth of Chokmahlaygyu

]5 = S (1—15)—h being the120 15th Path

Masterluk Foundation, basisydswn The time of the decreeduwmm Strengthening}ykm

Prophetic sayings, or decrees:\ylm "His days shall be";— hence Abra-Melin

Velum] s m Prop; the letter Samekh]ms A name of GOD}u

112121 Vain idols\lyyla ?Termination of Abr-amelim?\lyma An end, extremity\pa

533 125 Night Demon of 2nd Dec. llamnd [Vide S.D. v. 16]hkpk Angel of 4 P.ladnm

SEPPER SEPHIROTH

[lj umj }sj lwdg}hk

}jwb }ba bwbzlub [lah l w g p

18

A name of GOD,\yhla implying Kether—Chokmah— Binah, 3, 4, & 5 letters.

A widownmla Darkness hlypa Day Demon of 1st Dec. b}jgymyg A name of GODalgayndahwhy Hospitality} w l m

126

Horse\ws On, a name of GOD [see 120],}wu

penalty of iniquity; "being taken away"

Materialubfwm Angel of 5 P.laywp

lakln lams ayss hwgu

qlb laann lbq

qkyg }pg hymuj hlmh ly

qld

}wyswg laydklm

hynu hlq

hlq

lamsh

layphy lawgh]alm }wmm lwq

}pwa

277 128 Eliphazzpyla Angel ruling klawmna

132

133

134 135

136

p 137

To deliver, loose Robustus gratia. [Vide K.D.

{lj }ysj

L.C.K. p. 399] GOD, the Eternal One

Pleasure [Gen. xviii. 12] Delight, pleasure

Deliverance

TheAngelofre- demption

wnyhlahwhy

hndu gnwu

hlxh lgh]alm

129

130

p 131

Decreases, prophetic sayings}ylm Eye; the letter Ayin}yu The Pillarsydwmu Destitute ynu

S (1—16).

Spirit of & Intelligence of & TheAvengingAngel Fines, penalties A voice

A wheel

&

A staircase, ladder Angel of 5 C.

\s hylhp

He was angry[na Noselypa

Turn, roll Title of Kether

]pa hswkm

SEPPER SEPHIROTH

p 127

Angel of 6 C. Samael; Qliphoth of Hod Angel L.T.N. of f Humility

To make waste Angel of 4 W. To receive

[Vide I.Z.Q. 699] Vine Angel of 5 S. Thesaltsea

Burning

Day Demon of 2nd Dec. d Geomantic Intelligence

of a

A destitute female

The congregation. [Vide no. 161]

[Vide K.D. L.C.K. p. 673]

19

The belly, gullet. [? Hebrew: vide K.D. L.C.K. p. 138]

An image, a statue. [Gen. xxviii. 22]

A receiving; the Qabalah

The Son of GOD To smoothe, divide To leaven, ferment To pollute Libanon. [Cant. iv. 11, 15] He shall smite Forehead

akmwfsa

hbxm hlbq

\yhla}b qlh {mj [nj }wnbl {jm jxm

\ulb

\lub \ydmjm

lqdh Kings; Angels of Tipharethlyklm

Hiddekel, the eastern river of Eden

of Assiah, and of Netzach of Bria.

Robust; oaken{yma Gathered, collected[sa Angel of 4 P.hyqwk Precepthwxm Trusty, steady}man L.A. Angel of dlaykp Primaamq

The Four Names in the Lesser147 Ritual of the Pentagram

Geomantic Intelligence of b

Wickedness, destruction

ladwmsa luylb

Angels of Hod in Assiah and Briah

Glutton and drunkard. [Deut. xxi. 20]

To withdraw, retire

\yhlaynb abwswllwz qmh

SEPHER SEPHIROTH

p

TheStaffofGOD. [Ex. xvii. 9]

Inscrutable Angel of 6 P. A feast

The First Gate. [Vide K.D. L.C.K. p. 184]

Limit, end; boundless The world; an adult

\yhlah hfm

hlum hymmn hrwus

amq akb

[ws \lwu

138

139

140

141

142

The numerical value of the 13 Paths145 of the Beard of Macroprosopus

20

A stranger; Balaam Night Demon of 3rd Dec. e Delights (B & C)

The unshoeing Running waters. [Cant. iv. 15] \ylzwn

122

A sandal\dns Anterius; the East; days first\dq

of the first

143

144

viz:

Anameof GOD

alga hyha ynda hwhy \yhla hwhy hy hyha

148

jxylj

146

Scales; glynzam Victory jxn

155

Flour, meal

TheivingGODS. [Cf. 154]

A beating of the breast; a noisy striking

jmq

\yyj \yla dpsh

p 149

150

p 151

152

153 154

Adonai the King

The faithful friend

The beard (correct). [S.D. ii. 1, et seq.]
Letters of the Cherubic signs
Angel of 2nd Dec. j "The Concealed and Saving"; Angel of 6 W. A seed
Jlmynda }mandwd anqd
x:n:f:w
hysysy hymlu
hnq
Ariolus. [K.D. L.C.K. p. 53]jynwudy A walking shoelun Thine eye. [Vide I.R.Q. 652]]nyu
12 □13, the number of letters in each156 'tablet of Enoch'
Nest hyhaspeltinfull
}q hh dwy hh [ka
The Tabernacle of thedduwmlha congregation [Lev. i, 1]
A viperhupa
BABALON, THE VIC- }ulabab TORIOUS QUEEN [Vide XXX Aethyrs: Liber CDXVIII]
Angel of Hod of Briahlaynsh Joseph [referred to Jesod][swy Angel of 1st Dec. h]wmk
lwun
A bird[wu
"Crying aloud"; the namewup of a King of Edom
Zion }wyx
"TETRA-dja hwhy \yhla hwhy GRAMMATON of the GODS is One TETRAGRAMMATON
Night Demon of 3rd Dec. a[lam The Fountain of Living hwqm
Waters. [Jer. xvii. 13] A standing upright, stature Jealous
Benjamin The Bringing-forth One Residence,station
S (1—17) L.A. Angel of g
ElohimofLives. [Cf. 149]
SEPPER SEPHIROTH
hmq anq
}mynb ayxwmh b y x n
layqdj }yyj \yhla
Limpid blood
The setting of the Sun
lwix hmj ymwdmd
p 157
21
Was angry, enraged; anger{uz
Lingam }qz The beard. [Vide S.D. ii. 467,}qz
Nine Paths of the Inferior Beard; 14 + 15 + ... + 22 =162
and no. 227] Occult
Female; Yoni Angel of 9 S. A Duke of Edom
Arrows To suffocate Balances. [Ch.]
Surpassing Whiteness [Vide 934]
Point
[Vide I.R.Q. 652] Angel of 3 S.
Silver Felldown.Decidit A rock, stone A tree A Duke of Edom Lay, fell. [Ez. iii. 8] Image Cain
The heavenly man; lit. the 'primordial' or 'exalted' man
alpwm hbqn lawnu znq
\yxj qnj }jnzam
anyxwb hdqn

hymqh [sk l p n uls {u {kyp [ynp \lx }yq

Son of the Right Hand; pr. n. of Benjamin

Day Demon of 1st Dec. i Angel ruling h

}ymynb

lwblsalg lwsws

The Congregation of hwhy lhq the Eternal

anyq

SEPHER SEPHIROTH

haly\lda

uxd \yqbdj }wxyj

\ydmu

\yqzj \uydwhl

hmun

umhn hymmu hxu

wbjlub }wmm byyj

158

159

160

161

[Videno.361,a numerical Temurah of 163]

22

Woman, wife

Ye shall cleave

Outer; civil, as opposed to sacred. [Vide K.D. L.C.K. p. 342]

The Pillars

Strength. [Ez. iii. 8] "To make them know."

[Ps. xxv. 14] Nehema

NEMO. [Name of M.T.] Angel of 3 W. An assembly

A King of Edom

Reus mulctae. [Vide K.D. L.C.K. p. 498]

Heaven of Geburah Night Demon of 3rd Dec. hlwpn Native land of Job{wu The Most High}wylu

ynda \yhla wah hbqwn

p 163

164

165

166

}wum

The Unnameable One (a demon)

Fetters [Job xxxvi. 8]

}wmysa \yqyz

p 167

168

169 170

171

172

p 173

174

175

Spirit of \$ An advisor, counselling

To eternity Illegitimate
DominusDomino- rum
lamdq
{uwy \lwyl l w s p
176
177
178
p 179 180
p 181 182
ParentesSupernihalyu amaw aba 132
\ynwdah }wda
The accentuator
The Wand; (David's) Staff Cloud
S (1—18) Principium emittens
Emanating from
Angel L.T.N. of k
"The Face of God"; name of an angel
Cut, divided.
He affected. [Not written]
Clusters; grapes
\ymuf
lqm }nu
lyxam l xan }yalp laynp
uqb bxuy \ybnu
TheGardenofEden To cry out for help Angel L.T.D. of j Pleniitude of plenitudes
}du }g quz yuldgs ywlmhywlm
The heel, the end. [Mic. vii. 20] bqu
Jacob Lightenmineeyes
Day Demon of 3rd Dec. k Torches \ydypl
A spring, fountain. [Cant}yyum
iv. 15] The front part\ynp
Vicious, faultyhlwsp
Splendor ei per cir-bybs cuitum
S{1—(7·7)} |7. \$ Suction
Duplicity Aslipping,falling
wlhgwn
hqyny hlpkm h l y p n
Outcry, clamourhquz
Layer of snares, supplanter;bquy
Jacob KingoftheGods\yhlah }alm
Passive [as opposed tolybqm lbqjm = active]
SEPPER SEPHIROTH
ynyu lg [xg
23
The lower part, the loins
Goodpleasure, decision, will
Quicksilver
Ligatio
Deus Zelotes

anqla
 \yxlj choice,)pj
 yj [sk hdqu
 Ancient time; eastward A stone of stumbling; a
 [gn
 ldqn }ba
 [Vide K.D. L.C.K. p. 143] Night Demon of 1st Dec. a A box, chest; a repository
 Poisonous wind, Simoon
 \yspa {kap hpwq
 hpulz
 rock to fall over. [Is. viii. 14] An increase[swm Praefecti \ynwmm A place\wqm
 Chokmah of Briah Lifted up
 [K. of S., Fig 52] Jaacob. [Vide K.D. L.C.K.bwquy
 p. 443] The Master of the Nose \fwjh lub
 Fons obseratus. [Cant.lwun lg iv. 11]
 TheAncientamongthe }ybsd abs ancient.
 S (1—19)
 UbiperrexitAngelus fyw abyw usyw
 Internalymynp
 Corona florida prominens{yx
 The side or flank; ribulx
 First devil. V. Portalayfmq Coelorum Fig. XVI
 Yeshallcleaveinhwhyb \yqbdj TETRAGRAMMATON [Vide no. 220]
 [wq Angels of Chokmah, and oflynpwa
 Back of the Head; an ape; the letter Qoph
 The end, appointed time. [Dan. xii.13.] [Vide no. 305]
 xq
 A giving freely; 'ElehmosÚnhhqdx
 Alae. [Vide K.D. L.C.K.lypnk
 p. 483] A branch[nu
 SEIPHER SEPHIROTH
 [qz laypws
 Righteousness, equity, justice; the Sphere of &. [Vide K.D. L.C.K. p. 656]
 A flock Visitation hdwqp
 183 184
 185 186
 187
 188
 189
 190
 Contenance }ypna
 p 191
 192
 p 193 194
 195
 196
 p 197
 198 p 199 200
 24

142

Mare Soph. [Vide K.D. L.C.K. p. 435]

The crown, summit, point EISupernus

[Vide K.D. L.C.K. p. 71]

Victories

Wylu la hzh 'u afj ana

qdx

[ws ly {wq

hnqm

\yjxn

A bone\Xu Archetypal }wmdq Belonging to the Spring{yq A sling; a casting-netulq Divination\sq

Light (Ch.)ra To make emptyqqb

Pure; a field; sonrb Elevationhpyqz Apertures \ybqn

Mighty; herorbg Mountain rh

L.A. Angel of h Many, much

Initials of the Trinity:

jwr : }b : ba

Passed away, perished; feather, wing; (it. membrum et quid. genitale)

To lie in wait A well, spring Created Exotic, foreign

[ws }ya hrb rbg

rg Commencement of thearba

name Abra-Melin

rd The righteousqydx

Foreign resident; race S.; an age (Ch.)

To kill

Abominable

Jizchak. [Vide K.D. L.C.K. p. 266]

Multitude

grh

arz qjxy

b w r

Day Demon of 2nd Dec. a Splendrousrda

SEPPER SEPHIROTH

layxyas br

Light. Cf. 9 and 11. Aur is rwa

the balanced Light of open day

rba rba

bra rab arb

Limitless Ate Walled, fenced That which cuts. [Vide no. 607] rbh The Elders. [Deut. xxi. 19]\ynqz Melt, fuseqqz The Crown of the

Arkrz Grow greathbr

Featherhrba A cisternrwb Bowedrhg To make strife, contendhrg Hagar rgh

raga

201 202

203

204

205

Assembly; area Hail Spake; word; cloud TheyoftheWorld

h, a scorpion

LordoftheUniverse

arda drb rbd \lwu ymy

barga \lwu ynda

206

207

208

25

Chief Seer or Prophetharba (hence Abra-Melin)

Reward, profit, prize

hrga

To delay, tarry; behind (prep.)rja

Way jra

10th Spirit of Goetia [=Dayrawb

212

213

214

215

Demon of 1st Dec. d] Dispersed

Sojourned, dwelt

Honour; a King of Edom; the Supernal Benignity

Oppressed

rzb rwg rdh

brz

S (1—20)210 Adam Primus. [Vide no. 607]rhda Choicerjb Pass on, flyjrb

To decide, determinerzg To dwell; circle, cycle; gene-rwd

ration

To conceivehrh

A joining of words; incanta-rbj tions; to conjoin; a brother

A swordbrj Angel of 1st Dec. j}ynsm Naaman}mun [Vide QELHMA]{;u:n Punctata}ydwqn

[Worthy}rjba A lionyra Strongrwb A flash; lightninghrah

TheSupernal Mercy of GOD

NubesMagna

lad halu dsj lwdg }nu

SEPHER SEPHIROTH

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A girdlergj

A floor; Jeorray

"Fear," the fear of theary hwhy (i.e.wonderment)

Great Voicerwbd Night Demon of 1st Dec. jrwah Splendour; to enlightenrhz To spread out; harlot; goldenhrz To enclose; secret

chamberdj

Strong, powerful, mightyryba Calxryg [I.R.Q. 234 (?)]rddh Slaughtehrgrh Loadedrzw To be strange; a strangerwz

p 211

A girdle Angel of 1st Dec. a Whiteness Came down Air; Spirit; wind; Mind

Eminent; a Prince [Ps. viii. 1]

A path, narrow way

Posterior; the reversed part

rwza rzz rwj dry jwr

ryda

jrwa rwja

26

A rising; to rise "as the Sun,"]rz
give light
To encompass. [Vide K.D. L.C.K. p. 340]
rzj
3 216
Odour, a smell]yr Mundatio, munditieshrhf
63
219 The Number of Verses in LiberR 220
Night Demon of 1st Dec. g Lion hyra
Legis The Electryjb
Heroina; Augusta; Dominahrybg YeshalleavehwhyI \lyqbdj
unto TETRAGRAMMATON. [Not written]
Clean, elegant]rwhf Giants.[Fully written only\lylpy
in Num. xiii. 33]
Left-handed Svastika, drawn on the221 square of % given by Agrippa. Cf. 231
The middle Gate. [Vide K.D. L.C.K. p. 184]
Courage Oracle rybd
Blood of grapes Dread, fear Profound. [Ps. xcii. 6] Anger, wrath Latitude
The air Temple, palace Food A bee The navel Angel ruling i Angel L.T.N. of h Controversia Domini
Ether [Vide K.D. L.C.K. p. 55]
The Creative World The benignity of Time The Moon Multitude Arcana
217
218
Long Angel of 10 S.
Urias "Unto the Place"
[Ex. xxiii. 20] Whiteness
Goodlymountain. [Ex. iii. 25]
]ra laqnm
hyrwa \wqmhla
hrwwh \wf rh
222
p 223 224
SEPPER SEPHIROTH
bwarwa auyxmabb
\ybnu'd hary qmwu zgwr bjwr
rywa hryb hyrb
hrwbd rwb f lasuwym bnqhs hbyr
arywa
hayrb \lwudsj jry ywbr ayzr
hrwbg
27
Now, already; K'bar, "the river Khebar"; Day Demon of 3rd Dec. h
I will chase
Male (Ch.) Walk, journey; The PATH Principia emanandi
rbk hywar
rkd
]rd yqqwj
Effigurata yqwqj
Sum of the Four Ways of spelling 232 TETRAGRAMMATON in the Four Worlds

Union

rwjy

aydrzg }wpx

}wra hkrb

rkz }yqyzn

152

225 226

p 227

228

p 229 230

231

Geomantic Intelligence of I

Ruler of Fire

Equivalent of rwa yhy, Fiat Lux. [Vide K.D. L.C.K. p. 55]

layxynma

lara wywa hy

[Vide K.D. L.C.K. p. 234] Profound, hidden; the North.

[Vide K.D. L.C.K. p. 666] Long, tall

A piscine, pond; [Blessing, Prov. x. 22]

Remember; male (sacred Phallus—Vide S.D. ii. p. 467)

Damna. [Vide K.D. L.C.K. p. 569]

First-born Blessed! Ruler of Earth The Tree of Life

Astonishment [Vide K.D. L.C.K. p. 153] Fasciata Angel of 2nd Dec. f

Hod, 42-fold Name in Yetzirah. [Vide Liber 777, Col. xc. p. 18]

Let there be Light! The rwa yhy Mystic Name of Allan Bennet, a Brother of the Cross and Rose, who

S (1—21) Right-handed Svastika, drawn on Sq. of %

Prolonged; grew long }yra Malearwkd

Azrael, the Angel of Death larza Ironlzb The lotlrgw

SEPHER SEPHIROTH

rwkb }wrb bwr }yyj {u

hrkh

[yqm }ydwqu hydyar qzplgy

began this Dictionary.

Memento The Tree of Life. [Vide

no. 228] Night Demon of 3rd

Dec. k Archangel of Chesed, and

rwkz }yyjh {u

barwkd layqdx

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235

236

237 238

p 239

28

Angel of Chesed of Briah

Angel L.T.N. of a A handful

Angel of 3 C.

Dominus Mirabilium Rachel

ywafups {mwq
lahar
hwalpnh}wda ljr
Angel of 3rd Dec. b{wngsky Myrrh rm
Plagae Filiorum\daynbyugn Hominum. [I.e. Succubae, K.D. L.C.K. p. 562
240
p 241 242
243
244
245
246
Vision, aspect
Angel L.T.D. of b Height,altitude
harm ggrm ladyar \ w r
Prima Germina
Angel of 1st Dec. k
Cash; counted out, paid down
High, lofty L.A. Angel of j
Ariel, Angel of Air Recollection
Abram. [Vide 248] Created (he them)
[Gen. v. 2] Learned, complete. To
finish, bring to pass (Ch.) A bone; to destroy
Angel of 7 P. To be insensible; in deep
sleep, in trance. [Vide no. 649]
Adam Qadmon Gall, bile SpiritofGod
Angel of 3 S. Myrrh rwm
a flood Night Demon of 1st Dec. b\war
SEPPER SEPHIROTH
\ynxn
\pss ydwqp
\r layqms
layra hrykz
\rba \arb
rmg \rg
lajrh \dr
Angel L.T.N. of j To overwhelm (Ps. lxxvii. 18);\rz
)wmdq la jwr
\da hrm
L.C.K. p. 553]
Gematria [[qy Gemarah]]hrmg
Wine; bitumen; an ass (frommj "to disturb")
Mercy; womb\jr A lancejmr
layrh
29
rywla A lightwam
247
248
Sensus symbolicuzmr Abraham. [Vide 243 and\hrba
505, 510. Discussed at length in Zohar]

The Three that bear wit- arb+\da ness, above and beneath respectively. \da the Spirit, the Water, and the Blood; a being Air (Spiritus), d standing for \d Blood, and m being both Water and the in- itial of \ym, water. For arb see 203 laywra In vision. [Vide K.D.harmb

Uriel or Auriel, archangel of Earth, and angel of Netzach; = "The light of God"

L. A. Angel of blayzra Night Demon of 2nd Dec. grwmg Fear, terrorrowgm

The living GOD of ymlwuh yjla the Worlds; or, of the Ages

249

250

p 251

252 253

254

Merciful \wj

Night Demon of 3rd Dec. jrdna Burdensome; with difficulty armwj The Eastjzrm A river, stream. [Gen. ii. 10] rhn Cantatio elatahnr

255

[The South.] Midday Habit, action (Ch.)

Fir, cedar

The angel Uriel: "Vrihl," i.e. Magical Force. [Vide Lytton's "Coming Race," and Abra-Melin—forehead Lamén]

\wrd rwdm

)ra lhyrw

162=44=28=256 4 8256

Angel of 10 W.layr Serpent's denhrwam

S (1—22) Proselytes \yrg

Matred; who symbolizes the dfrm Elaborations on the side of Severity

L.C.K. p. 20] The Spirit of the Mother Aromatarius

The Ark

A Magician

"To His fearers" [Ps. xxv. 14]

The White Wand Terribilis Ipsa

The red light Hiram (King of Tyre) Mercy

Throat Nitre Reuben

p 257

258

259

Angel of 3rd Dec. k Geomantic Intelligence of g An assrwmj A mark, aimhrfm A solemn promise, vowrdn Spikenard. [Cant. iv.

14] drn A spearjmw

SEPHER SEPHIROTH

laydwrg layrwz

30

Aaron)rha

Tidings (Ps. lxxviii. 12); ahryma saying, speech. [Vide K.D. L.C.K. p. 128]

amajwr lkwr

)wra \frj wyaryl

hnbl lqm arwn

\wdarwa \ryj ymj

)wrg

rfrn }bwar

The Sons of the Righteous [See no. 705] [Vide K.D. }ymlwpm

qdxynb

S{1—(8-8)} |8. # Intelligence of #

The Concealed I.N.R. [Vide 270] Exaltabitur A vineyard Ineptos et profanos [Ps.viii.1] Declined
To gather, draw together
He bound; an obligation, a prohibition
Abhorrence, abomination. [Is. lxvi. 24]
Lofty; Aaron Severities Terrible arwnh
Jrdm rds \yfh
lkyrda \rh hqux
}wrbj }wry
\wx
rwsa laykrw hbkrm
Conclavia Eye to eye. [I.R.Q. 645]
Angel of 2nd Dec. k Angel of 2nd Dec. l Geomantic Intelligence of h laykrb
p
ryzn ulqh ynba
Gematria Pained
Emanatia. [Vide K.D. L.C.K. p. 338]
Jarden. [Vide K.D. L.C.K. p. 455]
Father—Spirit—Son Angel of Binah of Briah
\yjrb I.N.R.I. Initials of: Jesus :y:r:n:y
Nazereus Rex Judaeorum; Igni Natura Renovata In- tegra; Intra Nobis Regnum del; Isis Naturae Regina
SEPPER SEPHIROTH
lyaryf arymf :r:n:y \yry \rk \lylspw rwdahm r s \xmx
rsa }ward
\yrdj }yub }yu
ayefmg \ r g
\yqwqj }dry
260
261
262
263
264
Footprints (foot's breadth). [Deut. ii. 5]
A straight row. [Vide K.D. L.C.K. p. 455]
Channels, pipes ||5
Architect
Broke down
A cry of the heart; anguish, anxiety
Chebron Termination of Qliphoth of
12 Signs Contraction
Illicit, forbidden
Geomantic Intelligence of e
Currus; Vehiculum; Thronus
Nasiraeus Stonesofthesling By-ways }yhra
265
266
267
268 p 269
270
}rrha }arwbg

}wrdba }wrwa

31

Levers, bars

ba hwr }b laybrek

Ineffabilis; and many other sentences. Vide Crowley Coll.Works Vol. I. Appendix

Earth (Ch.); whence = low,ura mean

Angel of 2nd Dec. i}yrhw [Vide no. 256, hryma]rma

Earth aura

To consume, injure; brutishrub

Percussionemagnahbr hkm

The evening: an 'Arab,' i.e. abru person living in the West

Day Demon of 3rd Dec. iwwnyr Thestonewhich'lybwbh wsam }ba

the builders rejected [Ps. cxviii. 22]

The Hidden Light}wnggrwa Four ubra

S (1—23) [Vide Liber 777 col. cxlv]

A Cithara Night Demon of 1st Dec. e The Moon

To sow, propagate; seed, semen

[For multiplying.] [Not written. Vide K.D. L.C.K. pp. 157 and 837]

Angel of 3rd Dec. e Gratia, benevolentia

Angels of Jesod, and of Binah of Briah—Cherubim

276

p 277

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279

280

Rebuked Took away

Paths

[Vide K.D. L.C.K. p. 72] Domicilum pulchrum

rug urg

ykrd

yyrwja hanhryd

[7 □40, the Squares on the walls of the Vault. See Equinox I. 3. p. 222]

[Vide K.D. L.C.K. p. 395] Fluvius Iudicii. [Vide

K.D. L.C.K. p. 117] Qy. Sruti "Scripture."

}yd ray wfrs

Qliphoth of j

A record (Ch.)

Angel of the Wood of the World of Assiah

The Letters of Judg- ment; the 5 letters having a final form.

}rygdgd }wrkd ruy

:x:p:n:m:k }wpldns

SEPHER SEPHIROTH Angel L.T.N. of g.

p

271

272

273

274 275

}wardwja

rwnk lkwrk arhys

urz hbrml
rbyhs awur
\\ybwrk
32
Passing over The Material World
Leprosy.[VideK.D. L.C.K. p. 495]
rbwu ubfwmh\\lwy
w r y g s
Archangel of Malkuth Citizenship ryu
SEPHER SEPHIROTH [VideS.D.528]r p
172
289
290 291
292
p 293 294
295
296
Terror[r A crown—Ashesrpa
Attire; adornedrap Angels of Binah, and of\\ylara
Malkuth of Binah SpiritofLives\\yyj jwr
Auruminclusumrwgs bhz Memoriale. [Vide no. 934]}wrkz That goes on foot\\ylgr
Geomantic Intelligencelayrbma of c
The small area of an en-hgwry closed garden
High, lofty\\wrm Pars Azymorum}myqypa
Night Demon of 3rd Dec. brapw Littleryuz Geomantic Intelligence of dlayrwm
Vindicationrwuyb
Day Demon of 1st Dec. frpaz
Breeding, bearingl offspring.rwbyu [Vide K.D. L.C.K. p. 313]
[Vide K.D. L.C.K. p. 571]}jpr
p
p
281
282
283
284
285 286
287
288
Apertio. [Vide no. 537] Particulare
Thine enemy
Torrentes Aquarum
(He) treasured
rfp frp
kru
\\myqypa rxa
33
Earth: in particular, the Earth{ra
of Malkuth
Qy. spotted?

Adhaesio; adhaerens; princeps
L.A. Angel of k A young bird. [Deut. xxii. 6]hwrpa
Gold A medicine, drug
Day Demon of 2nd Dec. b Purple
Pertaining to Autumn Melchizedec. [Gen.
xiv. 18] Curtain; canopy; vault.
[Ps. civ. 2] Eyelids
[Vide K.D. L.C.K. p. 498] Of the Earth. [Vide no. 992]
Incurvens se
armn akrys
rxh hawpr
brax
{mgra [rwj qdxyklm
huyry
}yuh ypnk rwfp
{rah urwk
layqmkx
Rigoro-procedere; fumarie; rock. [Vide K.D. L.C.K. pp. 459, 663]
Thesaurus; gazophylacium; conservatorium
A name of GODrwbg attributed to Geburah
A secured house; a fortified castle.
A City of Edom
The Throne; a Name of BriaH [[Qy. Binah]]
Nuriel The neck
Amen, our Light
Son of the GODS
White
Pathetic appeals; com- miserations
Angel of 2nd Dec. d S (1—24)
KhabsamPekht
297
298
299 300
ca hrwnm
301
302
303 304
305
Vide Beth\m dwy yh dml [Ia Elohim. Dissert. II. Cap. i. A spelling of yhla in full.
Formationr x y
Profundities lyqmum
God of Chesed, and of Hodpxm of BriaH; Temura of hwhy
Incircumcisis Iru
Geomantic Intelligence of k
White Dazzling white light
Tender herb. [Gen. i. 11]
Netzach, 42-fold Name in Yetzirah. [Vide Liber 777, col. xc]
Yetzirah: "formation" A curving, bending
layrbmak rdq

jxwra acd unmmqh

hrxy huyrk

SEPHER SEPHIROTH

r w x

rxwa

\yhla

}wmra

hrxb aysrwk

layrwn rawx

rwa }ma }yhla rb rjx }ymjr

{dhr hhapb rwa

Separation dwryp TheSpiritofGOD.\yhla jwr

[Vide Gen. i. 3]

"MyLord,the}man }lmh ynda faithful King"; a name of GOD

34

Fire A candlestick

aqra To cut open, inquire into;rqb

Dawn L.A. Angel of clayars Hath protectedrbq To putrefybqr

Did evil; putrefactioncab

A species of gold{wrj Green cd

Earth of Hod

SEPHER SEPHIROTH The end of days, appointed }ymyh{q

310

p 311

time. [Dan. xii. 13] A lamb

FatherofMercy Merciful Father A woman, wife; virago Honey cbd

To trample on, conquerwd To govern, bindcbj Formed. [I.R.Q. 227]rxyy

The Initials of Idra Rabba:q:r:y Qadisha. [Each Letter is half of each Letter of rtk, Kether]

Is, are; essence, beingcy Leo iuvenisrypk Habitations}yrwdm

Man: but vide K.D. L.C.K.cya p. 83

Angel of 9 C.layru

Archangel of Binahlayqpx

Archangel of Air; Angel oflapr #. and of Chokmah of Briah, etc.

Domina. [Vide K.D. L.C.K. p. 528]

[Vide K.D. L.C.K. p. 571] Coldness; pertaining to Winter

Angel of 6 S. Malo-Granatum

Night Demon of 2nd Dec. h Rikbah hqbr

rwq lauhr }wmyr

Daybreak rqwb Sparsor aqrz Investigationrqj A harsh, grating soundqrj Approaching, nearbwrq lcejrq

A leper. [Vide K.D.rgswm L.C.K. p. 495]

Angel of 2nd Dec. byarjnm Strepitus cordis, mussitatio,hgac

susurratio, rugitus Field, soil, landhdc

hc ch

anwrfm

306

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308

309

\ymjrh ba }mjrhba hca

{ayrw

35

Rod. [Ps. xxiii. 4] fbc 26 -□12, the Twelve Banners312

Night Demon of 3rd Dec. g

To renew; hence = a new moon, a month

West. [Cf. 272] Angel of 1st Dec. f

[Vide K.D. L.C.K. p. 275]

Metatron, Archangel of Kether, and Angel of Tiphareth of Briah. [When spelt with y after m it denotes Shekinah.]

wcw cdj

brum hrwanna

rwmglh }wrffm

p 313 314

Out of the way, remote

Shaddai: "The Almighty"; a name of GOD

qwjr ydc

319 320

321

322

323

324

325

326

Ice; crystalcybg Gulletfcw Formation hryxy Visio Splendorishgwnnharm Gomorrahrmu

The Number of Servitors of Abra- Melin Sub-Princes

315

316

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318

"Boy," Name of Enoch, and of Metatron

A Duke of Edom. [Vide Liber 777, col. cix]

run \ryu

\yur layfyrs

ryknyla arlsl hyhac

}wrymyda

cbk \ymrbl yuxmah wq

qwjr ja }wrymyhb rdnfs

}wrffym

labxrb layparg rhwdnyn hkyrx

hwchy

Day Demon of 3rd Dec. a Ligatus Green JESU

A bundle, handful Visitansiniquitatem Aporrhea [Vide K.D. L.C.K. p. 54] To worship, bow down

Day Demon of 3rd Dec. b [Vide Ps. xcvi. 11] Arida Iron (Ch.)

Hoariness

Labrumlavacri,etbasio eius

A copse, bush

wgacw cwbj qwry wcy rmwu }wu dqwp arfwq hyac jic

rplaw \urz hcbv

lzrp hbyc

wnkw rwyk jyc

The friends L.A. Angel of i
Angel of 3rd Dec d Angel L.T.D. of f Angel of 9 W. Qliphoth of b
Lamb Angel L.T.N. of i Lineamedia
Long-absentbrother Qliphoth of k Angel of 3rd Dec. a
182
See no. 314; it denotes Shekinah
S (1—25). Spirit of %
Intelligence of % Angel of 2nd Dec. h Need, indigence
%
SEPHER SEPHIROTH
36
Jesus. [Note the letters of TETRAGRAMATON completed by c 300 q.v. the Spirit of GOD]
SEPHER SEPHIROTH Vision hyyac
334
335
336
p 337
338
339 340
Day Demon of 2nd Dec. f [Vide K.D. L.C.K. p. 461] Night Demon of 3rd Dec j
cyfwb hbycy rwaxyk
4 Princes + 8 Sub-Princes + 316 servient to Spirits
Angel of 3 W.hycjh To steam; darkness. [Vide]cj
K.D. L.C.K. p. 280]
The KING\yklnh above the King of Kings. [Vide K.D. L.C.K. p. 537]
Ordering, disposition An attack; a request, petition
Night Demon of 1st Dec. c Angel of Earth
hkrym
hlac dykbc
jalrwp lwac
clj cwbky
c w b l jlc
ynsrf Revolution; hurriane, temestrus
Error: faultlc
Ephraim\yrpa Arbor magna. [Gen. xxi. 33]lca
Angel of 1st Dec. g
Boundary, terminus; crosspathrxm
Archangel of Chokmah Lux Ardoris
Night Demon of 3rd Dec. l
layxr
dwqyhrwa lamwrdna
To cast down
He hath pardoned (or, subjected)
Agarment;clothing To send forth
Angel of 3rd Dec. i "Ferocious" lion Uncus focarius—fire-shovel apwrgm Bookrps
Pares; a word written on thesrp wall at Belshazzar's feast. [Vide Dan. v. 28]
There; the Name\c
rxbm Locus vacuus. [Vide K.D. ywnp \yqm
A Duke of Edom. [Vide Liber 777 col. cix]

daydwrbydgsy cyl

L.C.K. p. 551] QabalahoftheNine

Chambers Choronzon. [Vide Dr Dee,

& Liber 418, 10th Aire] Snow

rkb qya }wznwrwj glc

p

Hell of Supernals; a City of Edom; the Place of Askings. [Vide Liber 777, col. cvi]

327

328

329 330

331

332

333

A still, small Voice. [1 Kings, xix. 12]

Dies Mali

jqd

jmmdlwq

hurymy yklm]lm

37

The sum of the 3 Mother letters;341 a, m, and c

He was appeased. [Esther, vii. 10]

A spring; spring water A water-pipe; channel Good pleasure; the Will-power

Palanquin (Cant. iii. 9); Bridal bed; nuptial chariot. ["thalamus seu coelum fab- rile sub quo copulantur nu- bentes"]

Five; to set in array Third King of Edom

Day Demon of 3rd Dec. e A sapphire (Ex. xxviii. 18).

[Vide K.D. L.C.K. p. 19] Ophir; a young mule; dust of

the Earth The Horn; head Vacuum Intellectus

hkkc

rwqm rwnx }wxr

}wyrpa

cmj \cj

cwgyla ryps

rpu

}rq \qyr lkc

can \yca

\ryj

Yesterdaycma

Guilty, damned\ca

Aredcowhmwda hrp

Expansum; sepimentum;asrp diaphragma

The Name (Ch.)amc Coctio lcyb

Perfume\cb Night Demon of 2nd Dec. brwlkrp

342

346

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348

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351

A blaze, flame

hbhlc

"AndGODsaid." [Gen. i. 3]

A sweet smell A plantation, garden.

[Cant. iv. 13] DiAlieni

GODalmighty

\yhla rmayw }wrpz

sdrp

\yrja \yhla ydc la

344

345

"In that also"—referred to Daath

The NAME Lioness. [Vide K.D. L.C.K.

p. 501] 5th c

Moses. [See 543, numerical Temurah of 345]

Dominator Shiloh

\ncb

\ch hcyl

chm hcm

flwc hlyc

S (1—26) Angels of Malkuth; burnt or

incense offering; "The flames"

Hiram-Abif, a cunning[yba artificer at the Temple of Solomon; the hero

73

3 343

SEIPHER SEPHIROTH

38

Man

of a famous allegory prophetic of FRATER PERDURABO.

' in e. Angel ruling 1strjnswl Dec. e, that was rising at the birth of FRATER PER- DURABO.

rpwy }rwu }yyjd }yjwr

Moses the Initiator Elevatus

TheExaltedLight

LongofNose;i.e. Merciful; a title of the supreme GOD

Lightning An approach

Goshen

The fifth

TheSecretof TETRAGRAMMATON is to His fearers. [Ps. xxv. 14]

Delight, joy

Grew fat; anointed Heptaeteris intermissoria

Thought; idea Year

The Cedars of Lebanon

Expiationes. [Vide K.D. L.C.K. p. 612]

p

352

353

354

355

356

}cg hcmj wyaryl hwwhy dws

SEPHER SEPHIROTH

hcwm acn

hlum rwa \ypa]ra

\yqrb }brq

A young mule Ophra, mother of Goliath Spiritsoftheliving

42-fold Name, Geburah in Yetzirah

Iniquity

Shame

Shiloh shall come

Messiach, the Messiah

Nechesh, the Serpent that initiated Eve

(Taking the three h's in hwhyha as concealing the Mothers, we get I. A. W. &)

Angel of 3rd Dec. I

The Sacred Wind

Satan. [Vide K.D. L.C.K. p. 235]

The Messiah

[Vide K.D. L.C.K. p. 235]

[Vide K.D. L.C.K. p. 235]

Angels of Jesod of Briah

Seeking safety; Angel of 7 W.

cky dgk acwn

hncg hlyc aby hycm cjn

\yayca

[yrfs \yfc }fc

hycmh hcnh hnch

\ycy hychm

357

358

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360

hjm c

}cd hfmc

hbcjm hnc

}wnblyzra \yrwpk

Tonitrus \ymur Shin; a Tooth}yc Twoync

39

192. ò GodofMalkuth

"Men"; "impurities" Foundations. [Ch.] TheMountainZion Ruler of '

Angel of 7 P.

The Almighty and Ever-living GOD

Lux Occulta Satan }fch

361

362 363

364

365

366

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The World of Briah Angel of 2nd Dec. c
A foundation, basis Creation Salicesrivi.[Lev.xxiii.40]ljn ybru
Demons Opposition; resistance
Earth of Tiphareth An uncovering, exposing
Night Demon of 2nd Dec. j
Black [scil. of eye-pupil]: middle: homunculus
Day Demon of 3rd Dec. c TheSpiritofthe\yyj \yhla jwr
GODS of the Living. S{1—(9-9)} |9. ;
Spirit of ". [Vide Liberyadwmcj 777, col. lxxix]
SEPHER SEPHIROTH
{rah ynda ycna }yca }wyx rh layck larxm
yjla ydc
rqu cu
370
371
372
p 373 374 375
376
\lpwmrwa
}ydc hnfc
hycn huyp
[lardna
Sinistrum lamc
Aqua sphericaakrypsa Agni\ycbk An oven, furnace}cbk hbrqu Herbage, grassbcu Sevenubc
l c w m
}wcya }rwbyap
40
Zopher White lead, tin To rend, cut, blame, curse Green. [Vide S.D. p. 104] Salem
Generally and specially Solomonhmlc A City of Edomhmlc
Dominator
hayrbh\lwa yndhc
r p x arfsq urq }nyr \ l c
frpwlk
SEPHER SEPHIROTH Esau, father of the men of Edom. wcu
p 383
384 385
386
387 388
p 389 390
(Ad-om, Adlantes*) A bird.rwpx Peace. [Refers to Kether]\wlc
Nervuxluxatus;Venahcnj dyg Ischiatica. [Gen. xxxii. 32]
Seven hubc S (1—27)
huwbc
{nrhm hycu hnykc
hpc
uwcy }wcl [wryx
cymlj
cpj }jlc
'In peace'

Pruna ignita; Chaschmal
 Iuramentum. [K.D. L.C.K. p. 695]
 Abschalom
 \wcb lmcj uwbc
 \wcb
 377
 378
 p 379 380
 381 382
 Iuramentum. [Vide K.D. L.C.K. pp. 67, 695]
 Angel of 2nd Dec. g
 Assiah, the World of Matter
 Gloria cohabitans [vide K.D. L.C.K. p. 711]; the Glory of God.
 Lip
 Jesus Tongues Tziruph, a table of Temurah
 The hardest rock. [Ps. cxiv. 8]
 To search out diligently Table; bread
 Gen.v.2 Retrorsum Alens, pascens Heaven \ymc Oil }mc Night Demon of 2nd Dec. c{c
 [The sum of the letters of TETRA- GRAMMATON multiplied severally by those of Adonai; (y·h)+(n·w)+(d·h)+(a·y)]
 Difficulty, narrowness Pain, trouble, misery Thick darkness, fog [Vide no. 370] Heaven of Hod
 = :}:c:k:y \yrxm }wbxu bxu lpru aryfsq uyqr
 hbqnw rkz urpm snrp
 Clamour, prayer Day Demon of 3rd Dec. g
 huwc
 * Refers to a theory that the 'Kings of Edom' who perished before the creation of Adam were a previous race inhabiting 'Atlantis.'
 41
 Salvation, help
 The Inscrutable Height. [Kether]
 Aromata Habitaculum }bcm
 Table. [Vide no. 388]]}lwc
 Robustus (virilitas) Iacob bquyryba The Heavens \ymch Oil }mcj Manesseh hcnm Secondhbcmm Judgefpwc
 Day Demon of 1st Dec. hcwpy Lux Internal. (Title of ymynp rwa
 Kether)
 Fifty \ymcj Book ycpj
 Angel L.T.D. of a Pride; esp. of gait
 202
 To use Magic, witchcraft Erudiens, a title of Yesod
 }furfs {jc
 ypwgc
 [ck lykcm
 urethra. [Vide Deut. xxiii. 2] S (1—28)
 SEPPER SEPHIROTH
 huwcy hlum\wr
 391
 392
 393 394
 394
 396 p 397
 398

399

400

Sensus literalis. [Vide K.D. L.C.K. p. 12]

(He had) Karnaim (in his hand)

Angels of Chesed of Briah Sack

Cursing Essence; "the"

Sought into, or after Tested, purified Filia tb A spidercybku Paths }ylwbc

\tncb

42

TheStone;Sapphire Law, edict

Almond; to watch, be awake;rqc to hasten

rpuyljz [Cf. no. 227, rkz.] Phallus;hkpc

Fearful things, serpents of the dust. [Job]

THOU; a name of GOD Vulgar, common; plebian Leg Alterations

The letter Tau

hta {rah\u qwc \ywnc wt

hfwcp \ynrq

\ykkyc qc

rra ta

rypc }ba td

cqb rrb

p 401

402

403 404

405

406

Signum ThePreciousOil

Lapis sapphirinus Haec taz [Vide Deut. x. 10, 15]qcj

Patriarchathba Fatherstwba One (fem.)tja Ha-Qadesh; Holy Onescdqh

Liberty; a swallowrwd Visions, imaginations.rhrh

[Dan. iv. 2] Metzareph{rxm The Tabernacle}kcm Sacred; Saintcwdq Holycdwq He hearethumc Yesod,42-foldNameinYetzirah yqc

Elisha ucyla

Briatic Palace of Tipharateh

FundamentaTerrae

Habitculum

Ordo temporum

}wxrlkyh

{ra ydswm ankcm \ynmzrds

Olive tyz Arca. (Noah's Ark)hbyt

Desolation, emptiness. (Ex-wht

presses first root of all good) The letter Bethtyb

tyj dsj rxwn hnacakam

SEPPER SEPHIROTH

twa bwf }mc

407

408

409

410

411

412

New (Ch.) JesusGOD Whitewhorl Celsitudo superna A longing for

tdj \yhla hwchy }bl rmx }wylu\wr hwat

rypsh}ba

p

Azoth, the fluid. A + Z (Lat.)twza + W (Grk.) + t (Heb.). In- itial and final in 3 tongues.

The Limitless Lightrwa[wa]ya Meditation. [Ps. xlv. 4]twgh Going forth. [Vide. no. 770] \yffwcm

TheVoiceoftheChiefrbd harba Seer

413 414

415

416

417

418

43

Sister The Holy One; Sodomite Work Angel of 10 C.

Thought, meditation A pledge

twja cwdqj hcu, hylcu

rwhrh }wkcm

(Note 4 + 1 + 8 = 13) Boleskine

Peccatum. (Est femina Liliith impia)

Kheth, a fence

Servancemisericordiam

"The word of the Aeon." [Vide Liber 418]

}ykclwb tafj

arbadaharba

418 = tyj = ah tyb, the House of Hé: because of I.Z.Q. 694; for h formeth k, but j formeth dwy: each = 20. Thus is Abrahadabra a Key of the Pentagram.

Also, by Aik Bkr, it = 22: and 418 = 19 · 22. 19 = Manifestation; it therefore manifest the 22 Keys of R.O.T.A.

The first meaning is ABRAH DBR, = The Voice of the Chief Seer. It resolves into Pentagram and

Hexagram as follows: 1st method.

Power." AAB shows AB : AIMA : BN, viz., Amoun : Thoth : Mout. By Yetziratic MMethod, H : D : R : are Isis : Horus : Osiris. (Also, for H:D:R:, vide I.R.Q. 992.)

Dividing as 3 and 8, we get D of Horus dominating the Stooping Dragon, way rra; also—

RAB fromABAHweget

AD RA 8 = dd, Love, and 207 = rwa, Light; 8 · 207 = 18, which is equivalent to yj, Living; further, 207 = 23 · 9 = hyj, Life: hence Licht : Liebe : Leben.

Again, 418 = ta + way, = 21 + 397, q.v.rbdand678=6+7+8=21. 2·b+2·r+d=32. TheFivedifferent letters represent Amoun:Thoth:Isis: Horus:Osris.They(A+B+R+H + D) add to 212 (q.v.).

Finally, a is the Crown, b the Wand, d the Cup, h the Sword, r the R.C.

See Equinox, V and VII, for further details.

Serpent: the letter Tethtyf Sodom and Gomorrahhrmu + \ds

It washtyh Dolium, vastwbj Vapour, smoke}cu Pacifica \ymlc

RAB A

AA

DH BAR

forms 12 and 406, awh

and hta [406 = wt], where AThH= Microprosopus, and HVA = Macro- propopus. The Arcanum is therefore that of the Great Work.

2nd method.

AAARBH hereBHR=207 AA BRD

= rwa, jws }ya, etc., and DBR = Voice ("The Vision and the Voice"); thus showing, by Yetziratic attribution, the Three Wands—
Caduceus: Phoenix: Lotus. Note always rba are the three Supernals.

p 419

420

p 421

3rd method. AAABAA

RBHRD

give 205 + 213;

\ypxr

hyuywck laycp

both mean "Mighty," when Abra- hadabra is "The Word of Double

Angel ruling j Angel ruling l

SEPHER SEPHIROTH

44

The Vast Countenance)ypna}yra LineaFlava(quaeqyry wq

circumdat Mundum) [Ex.xxvii.10,11.]yrrwmuj ywwl

422

423

424 425

426

427 428

429

430

Membra \yqrp

Full Title of Ninth\ywudwsyqdx Sephirah. "The Righteous is the Foundation of the world."

[Vide K.D. L.C.K. p. 420] Angel L.T.N. of b

[Vide no. 1175] [Vide K.D. L.C.K. p. 208] Auditus

Servator; salvator Medium

tfwf

twzgh hcun huymc

uycwm] w t

Concealed Tohuv-bohu;seeGen.i Dew

Notariqon

Eventideshadows Earth of Jesod

Day Demon of 1st Dec. e Merit twkz

p 431 432

p 433

434

435

436

TheBreakers-in-pieces;the hlkcug Qliphoth of Chesed

The Brilliant Ones; Angels\ylmcj of Chesed, and of Tiphareth of Briah

luraveruntwubcn

The Lord of War. [Ex. xv. 3]

The letter Daleth; door S (1—29)

Deceived [Vide K.D. L.C.K. p. 156]

Tutor, curator; prae- fectus, administrator

lth wfpcm

\pwrfa ywjtyb

A lion's whelp [Gen. xl. 9]
Judgement, equity
hyrarwz
fpcm }wugc
Angel L.T.D. of h Hoschanah hnucwh
Nephesh, the animal soul ofcprn Man
Covered with mist; darkness,[cn twilight
"Satan@j," [Vide K.D. L.C.K. p. 505]
[Vide K.D. L.C.K. p. 505; 723 & 701, nos. 9, 10; also at hrybc]
zu }fc znfuc
SEPPER SEPHIROTH
45
}pc whbw wht lt
}wqyrfwn
bru yllx lbt
hmjlm
cya tld
talb
Balm; the balsam tree}wmsrpa Thewhole(perfect)hmylc }ba
ylwdsq abr rmd
twmb
jxjxm rwa tylf
stone. [Deut. xxvii. 6] Exilium
Angel L.T.N. of c Collaudatio. [Vide K.D.
L.C.K. pp. 90, 729]
The Great Dragon; means "curls." [I.R.Q. 834; vide 510]
Irreproachable; perfect
212
Cerva
Truth; Temurah of \da, by AiQ Bekar
A live coal Day Demon of 2nd Dec. e Angel L.T.D. of I
Termini Terrae
A virgin; a city. f Goliath
The Sanctuary
Damascus
Tali pedum
InitialsoftheThree Above and the Three Beneath. [Vide 248]
Excelsa
Luxfulgentissima Cloak
447
448 p 449
450
451
452
453
The total value of the Single Letters;
h, w, z, j, f, y, l, n, s, u, x, and q Number of Stars in the Northern
Hemisphere Destruction; deathtwm
ru }kwc \yluc }t

\dah ta atym \ynanc \yht
tdmj }bqrq
twmhb
SEPHER SEPHIROTH
t w l g }umrgwu
hlht ylt
\t
tlya tma
tljn rayrl armr
{rayspa
hlwtb t y l g
cdqm qcnd
Tabulae [Vide K.D. L.C.K. p. 508] TheFruitoftheTree Transgression
twjwl twdm {u yrp ucp
437 438
p 439
440
441
442 p 443
444
445 446
Pison }wcyp
46
Beneplacitum termino carens; Arbitrum illiminatum
InhabitansAeternitatem Craftiness, cunning The Dragon
TheEssenceofMan Mortis Angels of Tiphareth The Abyss
[Vide no. 552] The crop; the maw
Behemoth
lwbj }yab }wxr
The Animal Soul, in its hyj cpn fulness; i.e. including the Creative Entity or Ego, Chiah
Sigillum\twj
The "Holy Ones"; Con- \ycdq secrated catamites kept by the Priesthood
Formido maximahtmya The Mountain of Myrrh.rwmhrh
[Cant. iv. 6] Paries Itwk Crura \yqwc The Fig-tree and fruithnat
Olives\ytz A covenant; an engagement;}th
a betrothed
Contusores; cloudy heavens;\yqjc Heaven of Netzach
TerraSuperna(esthnwylu {ra Binah)
462
p 463
464 465
466
p 467 468 469
[Vide K.C. L.C.K. p. 371]
Qliphoth of c
"Holy unto TETRA- GRAMMATON." [Ex. xxxix. 30]
[Vide K.D. L.C.K. p. 539]
Robustus, validus, asper, horridus, rigidus
\tnf

}rwymdllx hwylcdq

twnda }tya

tlglg twylk hryxyh \lwu

}wumc atlglg }wtyb \hyqwcj

SEPHER SEPHIROTH

p

p

S (1—30) A kiss; a little (or, sweet)

mouth

Skull

Renes

TheWorldof Formation

Simeon

[Vide S.D. 33]

Angel of 3rd Dec. c

Trabeationes ligaturae illarum

hqycn

454

455 456

457 458

459 460

461

A path Profundum Celsitudinis

Day Demon of 3rd Dec. f Pillar of Mildness—paths, g,tsg

s, and t

Crystal, glasstykwkz

A rod of almonddqchhfm

The Special Intelligence.hnwbt [I.Z.Q. 264, et. seq.]

Caps, crowns, diadems}ygt Precatio hnjt

47

bty n \wrqmwu

}ytab

Eternity. (Literally, a cycle of cycles)

Angel of 8 S. PureWool Period of time; Time Solum; fundus

Palatia Mount Moriah

[2 Chron. iii. 1]

Was terrified

The Three Persons. [ATH: HVA: ANI coalesced]

Skull Molitrices

Knowledge. [Vide K.D. L.C.K. p. 252, et. seq.]

(Plural)—Wisdom The Testimony within the Arktdu

tlwglwg TheLesserCountenance;}ypna ryuz

A ram, he-goat; a prepared sacrifice

Angel L.T.D. of d [Vide no. 473.] In

Golgotha

DomusIudicii;Curia; Consistorium iudiciale

Anameof GOD

{ra dmy hpkjb hwhy

SEPHER SEPHIROTH

\yrwd rwd

hyhtn yqn rmu tu uqrq

twlkyh rh hyrwmh

tub ynawhta

atlgwg twnjf

dtu rdur

atglwgb }yd tyb

470

471

472 473

474

475

476

477 478

p 479 480

481

482

483

484 485

486

tud twmkj

[Vide K.D. L.C.K. p. 252] [Vide K.D. L.C.K. p. 252]

Malkuth, 42-fold Name in Yetzirah

Hills Reusmortis Annulus

A looking-glass, mirror Ferensiniquitatem

222

Filiascaturiginum. [Is. x. 30, "Daughter of Gallim"]

Mockeries [Job xvii. 2. Vide 435]

twdu tyu

tgwub

twubg atym byyj tubf

ayrlqpsa }wu acwn

\ y l gt b lyth

48

Cranium, calvaria

Microprosopus Hagiographia

Molentes Lapides inanitatis

\ybwk twnjwf

whwtynba twud Lilith, Qliphoth of Malkuthtylyl

SEPHER SEPHIROTH Foundations twdwsy

Ñ

496

497

498

p 499

500

501

502

Azylumfractum A King of Edom Angel of 8 P.

lanua, ostium Qliphoth of Kether Ye shall worship
Retribuens; rependens retributionem
The giving. [Vide no. 1106] Fine flour, meal Perfect Binah, 42-fold Name in Yetzirah{
Nutrix rma Angel of 4 W.latyn
TheNamegiven}yhla hwhy ta in Deut. xxviii. 58; without ta = 92, q.v.
Leviathan Malkuth
}tywl twklm rwrx
tnmwa \ymwat
twkz lkyh
Galeasalutis An apple
Similitudo hominis Gift hntm
hnwmt To tell glad tiding; flesh,rcb
body To cutqtb
hswrp hxm tywu lathn
jtp laymwat wdwbut
lwmglcm
S (1—31) A small bundle
Nutrix Gemini; c
BriaticPalaceof Geburah
huwcyh ubwk jwpt
'hosts'
The humerus{tk Kimelium aureum\tkm Princeps rc A Duke of Edom}myt
Asher; blessednessra
Fortis; fortia, robusta\ynta
The headcar
Flesh; Night Demon ofrac 1st Dec. I
Schechinah Superiorhalyuhnykc
\datwmd
}tm tls \ymt
Cervaamorom. [Prov. v. 19, "a loving hind"]
p 487 488
489
490
p 491
492 493
494
495
\ybha tlya Busy, arduous, an army;twabx
49
Likeness, similitude
ó
Expelled, cast forth
crg
The Cup of the Stolistes
p 503
504 505
506
507
508 p 509 510

511
39512
Sought forcrd
Sarah; Principissa. [Vide 510 &hrc
cf. 243 & 248]
{tygba
[Vide no. 1196]twpk
Bovis a/ sinistra; an ox; Taurus.rwc [Vide K.D. L.C.K. p. 99.]—c
\yrxm ylb hljn
hryca }ypwxrp
513 514
515
516
517
518 519
520
p 521
That which causes ferment; yeast
Daybreak; black
Bridge
Sensus allegorius. [Vide K.D. L.C.K. p. 12]
Rectitudo, aequitas recta; rectilineum
The head Song Sarai. [Vide 505] Draco; see 440
The HEAD [Vide K.D. L.C.K. p. 463]
ryac
rjc rwcg cwrđ
rcy
cyr ryc yrc }ynt
laytu acir hryc
Personae Qliphoth of b.[Vide
no. 321, & Liber 777] The good gift, i.e.
Malkuth
Occultae. [Vide 417]
Confractio. [Vide K.D. L.C.K. p. 698, et seq.]
Day Demon of 2nd Dec. c Tears
Legitium Ignisdescendens
Angel of 2 P. Nudatio candoris
SEPPER SEPHIROTH
50
83 = 29
Adhaesio, cohaesiotwqbd Angel of 3rd Dec. grđjc
[Vide K.D. L.C.K. p. 213]twqh
Posessiosine angustiis
Minister iudicii Phylacterium hlpt
Lucus. [Vide K.D. L.C.K. p. 168]
}wrymyra hbwfhtnm twalp
hrybc
cwfbrb
twumd rck

drwy ca hyrcw

)blhpwcjm

rffc

The LORD of Hosts, a name of GOD referred to Netzach

Superliminare S (1—32)

232

Affaturaollariscum iusculo dulci

Day Demon of 3rd Dec. e The Rose

Voices

Daughter of the Voice.— Echo. [The Bath Qol is a particular and very sacred method of divination.]

Lumbi; the upper part Israel

lwq tb

\yntm larcy

Tekel, a word of the 'writinglqt

onthewall' at Belshazzar's fabled feast.

"Existence is Existence," the NAME of the Highest GOD

hyha rca hyha

Heaven of Jesod and Malkuth

\ymc)wlyw lbf twhlb]lm

Apples. [Cant. ii. 5]

Aper de Sylva

\yjwpt ruymryzj

King of Terrors A certain Name of GOD

qcdlq

hnblylf twlsm

A white cloak Sphere of the fixed stars

Sweet qwtm

P's; awatchman m w c Custodi rwmc L.A. Angel of alayhrc

SEPHER SEPHIROTH

twabxhwhy

[wqcm

hrydq yqyx yrfyc

tlxbj

tlq

Emanatio; Atziluth, the Archetypal World

Medulla spinalis Apertiouteri

t w l y x a

hrdchfwj \jr rfp

537

538

539 540

p 541

542 543

544 545 546

522 p 523 524 525

526

527 528 529

530

531 532 533

534

535 536

The World of Assiah, hycu \lwu the 'material' world

51

Qliphoth of a Night Demon of 3rd Dec. dtngxh A Name of GOD,tudwhwlahwhy

p 547 548

549

550

551 552

553 554 555 556

p 557

Waters of quiet Puncta A Duke of Edom Dragons

\ycwrd twjwnmym tdwqn unmt lynynt

)yqta atwynxd

558 559 560

561

562 p 563

564

565

566

referred to Tiphareth Qliphoth of g

Moral Ventrusturbinis

Aquila;decidua. L.C.K. p. 600; connect with no. 496, Malkuth]

A rod of iron. [Ps. ii]

L.A. Angel of e

Izrb fbc layfrc

Lotomanuum Angel of 1st Dec. c

Lapis capitalis

\YDY TLYFN CRGS

hcarh}ba

Principes \yrc

Dragons. (Restricted.)\nynt

[Ps. lxxiv. 13]

Desideriumdierum\ymy tdmj

Dracomagnuslwdg)ynt

Day Demon of 2nd Dec. lcwjrm

Obscurityhtpu

Mark, vestige, footstepwmycr Sharon. [Cant. ii. 1]}wrc

The First}wcar

[I.R.Q.941.]hyj cpnl \dah yhyw "And the Adam was formed into a living Nephesh"

SphereofMalkuthtdwswy \lj

[VideK.D.

r c n

SEPHER SEPHIROTH

)yryrybu

cgrwm hrus jwr

S (1—33) Concealed Mystery

52

Cain

Primordia hnwcar

Parvatio Praetoriani

A valley; a plain

Puncta

[SMK + VV + DLTh, SVD = a secret, spelt in full]

The Shadow of Death; Hell of Netzach

twnfq \lyrfwc

}\wrcy twdwqn :d:w:s

twmlx

Redintegratio, configuratio, }wqyt depositio, conformatio, restoratio, restitutio

Firstbornynwcar

Fingerstwubxa Naphtali yltpn

Beerschebha, Fons Sep-ubc tenarii. [2 Sam. xxiv. 7 —Gen. xxi. 31.] [Vide K.D. L.C.K. p. 183]

rab

575

576

p 577

578 579

580

581

582 583 584

Lectus Ten Heads Concussion, earthquake [Vide K.D. L.C.K. p. 691] Gate; the Door

TheMountainofZion Balance

AchasteningGOD. [Deut. xxviii. 58.] [] counted as final]

cru

rcu }ycyr cur ucr ruc

}\wyx yrrh alqtm

}\yhla hwby }wrcy

567

568 p 569

570

p 571

572

573 574

"Andtherwa yhy \yhla rmayw GODS said, Let there be LIGHT"

242

Wands twlqm The tenthrcu

TheConcealedofthe }ymft hrymf Concealed; a name of GOD most High

Jeschurun He was touched. [I.R.Q.

1117] Active

Day Demon of 1st Dec. I

Chaldee. [Hath a general meaning of movement. S.D. p. 87]

bxuty

lbqtm rwprwp

}\wcjry

Media nox QliphothofNetzach Sons of Adam

Rich

Ancient

"Le bouc émissaire"; shaggy, hairy. [Levit. xvi. 22]

Angel of Fire
The Ancient One Barley
rycu qytu ryuc
[rc
aqytu hrwuc
SEPHER SEPHIROTH
53
hlyltwxj qrz bru \ygwnut
The GODS of Battle twabx \yhla (lit. of Hosts); the Divine Name of Hod
585
586 587
588 589
590
591
592 p 593 594
595 596
597 598
p 599 600
A knot, ligaturercq Red qrc
[Vide K.D. L.C.K. p. 386] War-trumpet Day Demon of 1st Dec. k
huyqt rpwc carwp
Six; marble
Luxsimplicissima Brightness; splendores Extremitates
Qliphoth of c Congeries; epistola
IsraelSenex Magnificentia
cc
fwcp rwa twjxj twwxq
}wrybhlc
trga abs larcy
p 601 602
603 604
605
606
p 607
608
Viror. [Vide K.D. L.C.K. p. 15]
Rib. [Gen. ii. 22]
TheStoneofIsrael. [Gen. xlix. 24]
S (1—34)
Jeruschalim
Our iniquities
[nu }wcl ba tulx
larcy }ba
\ylcwry
wnytwnwu
trba [Vide K.D. L.C.K. p. 226]trbg
Mirabilia, vel occulta hmkj twaylp
[Cant. viii. 14] little finger"]
sapientiae

Peniculamentum, fimbria peniculata

tyxyx

The last Gate. [Videarb abb K.D. L.C.K. p. 184]

SEPHER SEPHIROTH

54

Let them bring forthwrcy Ipseitas, seu ipsa essentiatwmxu

[Vide K.D. L.C.K. pp. 571, 631]

Nexus, ligature Ruth A turtle-dove

rwcq twr rwt

)}wcarh \da A span, palm. [Lit. "thetrz

AdamPrimus The mountain of spices. \ymcb yrh

rth Numulus argenteusrewgn

Citrus, malum citrum; (lustgwrt and desire). [Vide K.D. L.C.K. p. 178]

Tenthrcum

[Vide K.D. L.C.K. p. 640]

p 619 620

621

622

623

624

625

626 627

tary The Law. (Occasionalhrwt

The Crown: Kether Angel of 3rd Dec. f [Vide Ps. xxxi. 20] The Doors [Temurah of lbb]

Mucrogladii By-paths. [Vide no. 1357]

[Vide I.R.Q. 234]

rtk rpcm tnpv \yruc kcc

brj tjba twjrwa

"The Fear" of the LORD. [Ps. cxi. 10]

spelling) (The covenant)—Day Demontyrb

of 1st Dec. j. [Ps. xxv. 14] The number of the Divine Precepts

The Quintessence of Light rwah ta Moses,ourRabbiwnybr hcm [Vide K.D. L.C.K. p. 179]gyrt

Qliphoth of l}wrymycn The Five Books of Moses; thewryt

Law on Sinai. Cf. Tarot "Mighty acts" (Plur. oftwrwbg

"Strength.") [Ps. cvi. 2]

Blessings tkrb

Profunda Maris. [Samael \y twlwxm et Uxor Eius]

Columnae Nubis et Ignis

}nuhwcahydwmu tybhr

252=54 4

A King of Edom Conteniones twbyr

TheMountainofArarat The tenth portion

frra rh {wrcu

SEPHER SEPHIROTH

609 610

611

612

p 613

614 615 616

p 617

618

Novissimum tyrja

Chokmah, Binah, dutwhnybhmj & Daath; the first descending triad

55

Latitudines; Rechoboth

Barietha; Doctrina ex- tranea; conclusio extra Jeruschalem facta

His Covenant. [Ps. xxv. 14] Liberty Qliphoth of i

twbwjr atyym

wtyrbw twryj }wrycjn

Light. [Spelt in full, with:r:w:a w as aw]

628

629 630

p 631

632 633

634 635 636

637

638 639

640

Sun; sphere of ! Palm of the hand; palm-tree

Dema purpureum

Angel of 9 W.

"Lights"; defective. [S.D. i. 42]

Day Demon of 2nd Dec. h Light. [Spelt in full,

when w = wiw] Severities of TETRA-

GRAMMATON

cmc rmt

}wcrwp

p 641

642 p 643

Blessings Thegreattrumpet

Angel L.T.D. of c TheHolySpirit

twkrb lwdg rpwc

cruc

acydq ajwr

clc

Angels of Geburah, and oflyprc Kether of Briah

Concealed Mysteryatwuynxd

:r:w:a hwhytrwbg

Light. [Spelt in full, when w = ww]

[Genv.2]

Qliphoth of f Day Demon of 3rd Dec. j

Day Demon of 1st Dec. g TheTreeofKnowledge

The Cup of Con- solations

A King of Edom

hqrcm

645 646

p 647

648 649

650

Third. [Vide K.D. L.C.K.cylc p. 719]

:r:w:a \arb hbqnw rkz

(12-13-4)+20=numberofletters644 in the five tablets of Enoch. [Vide Equinox VII]

SEPHER SEPHIROTH

}wryrpx

canrwp cwlac

Elohim. [\ counted as Final] \yhla Licitumr t w m Rejoicing cwcm

tudh {u \ymwjnt swk

Lights

Trance, deep sleep. [Vide no. 244]

Nitre

twram

hmdrt r t n

56

The Cup of Bene-hkrbn dictions

lcswk

Temurah

A rose, lily. [Vide no. 706] Delight, joy A furnace

Angel of 3rd Dec. h Zalbarachith; e

Scintillae Zone; members

Esther

Day Demon of 3rd Dec. I

Crinorrhodon (vide K.D. L.C.K. p. 708); a rose

Angel L.T.D. of g

Corona Dei

hrwmt

}cwc }wcc rwnt

laydwrtw tyjrbz

tyxyxyn }yrcq myt

rtsa cwlwfcy hncwc

}wbgrt layrtka

651

652 p 653 654 655 656

657

658 p 659 660

p 661

662 663

Cantio Thewomb

S (1—36). THE BEAST

twrymx \jrh tyb

664 665

Lapides marmoris. [Vide cc ynba

Zohar, pt. I. fol. 34. col. 134]

SEPHER SEPHIROTH

¹ See Equinox, V & VII, for further details 57

Aleister E. Crowley

yhlwurk h rhfsyhla

OmmoSatan, the 'Evil Triad' of Satan-Typhon, Apophras, and Besz

TheNameJesus Theoilforlighting Negotiatrix
Deprecatus
Ferensfructum The Law The Gate
667 668
669 670
671
!. The Number of6661
AleisterCrowleyylwrq ryfsyla
[Rabbi Battiscombe Gunn's v.I.
The number 5, which is 6 (a h), on the Grand Scale
Qliphoth of I
Spirit of !
-ha }wrymycn
trws }ts wmmu
hwchy }c rwaml }mc trjs
tru rtu
yrp hcwu arut aurt
[Ia
Adonai. [Spelt in full]
:y:n:d:a
690
[Vide K.D. L.C.K. p. 395]
Briatic Palace of Netzach
262
Artificial. [\ final] Angel L.T.D. of k
Planities coeli; Assiatic Heaven of 1st palace
The chrysolite stone. [Cant. v. 14]
\ylglg rwtu
twbru }plwum}ba
Phrath, one of the four rivers of Eden
Joyful noise; battle-cry; the sound (of a trumpet)
Of the evening; of the West
trp huwrt tybru
[These be Michael, Gabriel and Raphael, —laprw-layrbg-lakim-wla]
trjws }ymcsxulkyh
672 p 673 674
675
676
p 677 678
679
680
681
682
p 683 684 685 686 687 688 689
The candlestick Palm-trees
The fourth portion Sulphur
TheMoralWorld
Castella munita; domus munitae
The Mercy Seat The Veil of the Holy Seth

[Deut. xxiii. 1] "Andlo!threemen."
trnm lyrmt
tyuybr tyrpg
cgrwm \lww twmra
trpk tkrp tc
tca hclc hnhw
p 691 692
693
694 695
696 697
698 699 700
p 701
702 703
SEPHER SEPHIROTH
58
Prolapsusinfaciem
Sabbathum quies S (1—37)
\ypa tlypn
tbc
Taenia trgsm
Qliphoth of Binahlayratas
"Arbatel" [The Arabatel of Magic, by Pietro di Abano]
latubra
717
718 p 719 720
721 722
723 724
725 726 727 728
Angel L.T.N. of I Thestonesof
lagyrwtdn twmlwpm \ynba
[6 Thy Navel. [Cant. vii. 3]
ytbcj]rrc
dampness. [Job xxviii. 3] Propitiatoriumtrwpk
"Lilies" (I.R.Q. 878) or\yncwc "Roses" (von Rosenroth)
The Primordial Point hnwcar hdqn The voice of the trumpet rpwk lwq
tyrbh]alm Perditiion tjc
The end of the days
\ymyh
tyrja
jkct
TheAngelofthe Covenant
The Seven Double Letters b, g, d, k, p, r, t
Spelunca Six. (Ch.)
Sphere of ' Conversio
Secret Perfumed, fumigated
Vashti. [Est. i. 9]
[Vide K.D. L.C.K. p. 506] 272 = 93 = 36
[Vide K.D. L.C.K. p. 505]
SEPHER SEPHIROTH

trum tyc
yatbc hbwct
hrtsn trwfq
ytcw
36729
704
705
706
707 708
p 709 710
711 712 713
714 715
716
Matrona atynwrfm
59
The white head; a hrwwh acyr title of GOD most High
To bring forthdltc
Tiphareth, 42-fold Namegtxrmb in Yetzirah
730 731 732
p 733
734 735
}fcurq
Tortuosae twlqlqu
736 737
738 p 739 740 741
742
p 743 744 745 746
747 748
749 750
p 751
Satan }atac Abraham and Sarah. [Either spelling.
752 753
754 755 756
p 757 758
759 760
p 761 762 763 764 765 766 767 768
(Live coal)—Blaze, flame
S (1—38) () counted as Final) Amen;
see 91 The four letters of the ele-
ments; hence a concealed
hwhy
The Ark of the Testi- mony. [Lit. "of tremblings," scil. "vibrations."]
Vide 243, 248, 505, & 510.]
Emanations: numbers Years
Netzach and Hod
Perdition Copper ore; bronze
Pulvisaromatarii
"Both Active and Passive"; said in the Qabalah concerning the Sephiroth.
Confinement, detention

Chesed, 42-fold Name in Yetzirah

twduh}wra

twmc TheoilofAnointment hjcmh }mc

lbqtmwlybqm

The Names

trxu }mcurq

Conclave Lead

Vir integer

tkcl trpu

\tcya

SEIPHER SEPHIROTH

tbja lbh tc

}ma ctma

twryps twnc

twlkca

tyjcm tcjn

lkwr tqba

60

Going forth. [Said of the Eyes of TETRA- GRAMMATON.]

Unfruitful, barren

L.A. Angel of f

Septennium

Lapis,seucanalis lapideus Potationis

FiliaSeptenarii [Vide no. 934]

twffwcm

trqu laytlc \ync ubc hytch }ba

ubc tb atwnydrqd

p

p

769 770

771 772 773

774 775

776 777

778 779 780

282

781 782 783 784

785 786

p 787 788

789 790

791 792

793 794 795 796

p 797 798

799

The Flaming Sword, if the path from Binah to Chesed be taken as = 3. For g connects Arikh Anpin with Zaur Anpin

One is the\yyj\yhlajwrtja Ruach of the Elohim of Lives

The World of ShellsTwpylqh\lwu S (1—39)

I dwell, have dwelt. (Not written.) [I.R.Q. 1122; Prov. viii. 12]

Shore, bank

The Secret Wisdom: i.e., The Qabalah. [Vide 58]

My presence. [I.R.Q. 1122; Prov. xii.]

[Vide K.D. L.C.K. p. 460, and Ps. xviii. 51]

hlurth swk MountGaerisimlbyu rhw \zyrg hr

SEPHER SEPHIROTH

61

Qliphoth of d Smooth

}wryrjyc twcp

hrtsnhmkj

ytnkyc

twuwcy

Calixhorraris

and mount Ebal. [Deut. xi. 29]

Consisting of Seven

twuyybc

A bow; i. The three Pathstcq leading from Malkuth; hence much symbolism of the Rain- bow of Promise.

401 □2 = The reflection of 401, which is ta, a and w

Consensusvelhulum lc hbycy Schola vel Academia Superna. [Refers to A4A4, the three grades which are above the Abyss. Vide

K.D. L.C.K.

p. 461] Vindictafoederistyrb \qn An ark, as of Noah or of Mosestbt

800

801 802

803 804 805 806 807 808

p 809 810

p 811 812 813

Ararita; a name of GODatyrara which is a Notariqon of the sentence : car dja :wtwdwjyy car wtwdja

.dja wtrwmt "One is His Beginning; one is His individuality; His Permutation One."

rwa yhyw rwa yhy \yhla rmayw

[Genesis i. 3]

Ahasuerus crwcja

S (1—40)

Litterae

Issachar rkccy Three (?third)tlt

814 815

816 817 818 819 820

p 821 822 p 823

824 825 826

p 827 282 p 829 830

"A piece of brass"—the Brazen Serpent

A Duke of Edom Octava

Signa twtwa

SEPHER SEPHIROTH

}tcjn

tty yunymc

Lapiseffigieiseu figuratus. [Lev. xxvi. 1]

62

hykcm }ba twytwa

AlbedoCrysalli

Choir of Angels in Kether

Transienssuper prevaricatione

BrachiaMundi

ryps tnbl

cdqhtwyj ucpr lu hbwu

\lwu twuwrz

831 832

833

834 835

836 837

838 839 840 841

842 843 844 843 844 845

846 847 848 849

Blue; perfectiontkt My perfect one. (Not written.) ytm

[Cant. v. 2.] Vide 857 Souls. [I.R.Q. 1052 et seq.] }whmtcn

850

851 852

p 853

854 855 856

p 857 858

p 859

860 861 862

p 863

The profuse giver. [Cf. the Egyptian word Tat.]

[\ counted as Final. Vide 227. This is written.]

292

Iz tt hbr\

OcellataAurea; Netzach and Hod receiving influence from Geburah.

Anorchard

bhz twxbcm

\yjwpt hrc

Laudes twlht

Oleuminfluxus

ExitusSabbathi

twytwa bk upch }mc

tbc yaxws

lunctio, copula, phy- lactarium, ornamentumve manus. [Connect with rcn]

S (1—41)

SEPPER SEPHIROTH

p

Summitatis bifidae in Lulabhtmwyt

My twin-sister. [Is written]ytmwat

" To Thee ynda \lwul rwbg hta be Power unto the Ages, my Lord" [Vide 35, s.v. alga]

63

dylchlpt

TheWomanof Whoredom.

land" Lateraaquilionis

Semita Qliphoth of Tiphareth Twelve

Septiduum

A King of Edom Os cranii, cranium Dilationesfleminis Lux oriens Domination twbuwt

Speluncaduplex

hlpkmh trum

ynmythsch atpqrq rhnh twbwjr {xwntmrwqa

S (1—42) Secret name of Cagliostro taraca

Licentia. [Vide K.D. L.C.K.twcr p. 693]

Vermis tulwt

SEPHER SEPHIROTH

\ynwnz tca jryw cmc

)wpz ytkry

twbytb)wryrgt rcyrt

\ymy tubc

864

865 866

867 868

869 870

871 872

873 874 875 876

p 877 878 879 880

p 881 882

p 883 884

885

886 p 887 888 889 890

891 892

893 894 895 896 897 898 899 900 901 902

903

904 905 906

64

Defectus cogitationis)wyrh tsypa

Briatic Palace of Jesod—Malkuth

302

rypsh

tnbl

lkyh

Beginning. [Vide I.Z.Q. 547, et seq.]

Hell of Tiphareth Beginning Remnant

Pl. of 506 nwc q.v. Berashith; "in the

tycr

tjcrab tycar tyrac

twrwc

tycarb

p 907 908 909 910

p 911

912 913

914 915 916 917 918

p 919 920 921

922 923 924 925 926

Gazophylacia Septen-)wpxtwrwxa trionis

Briah, the Palace lycdqcdwqlkyh of the Supernals therein

The Tree of the urw bwf tudh xu Knowledge of Good and Evil

927

928 p 929

930 931 932

933

934

935

936

p 937 938 939 940 p 941

942

Beginning." [With small B.] [Vide A Note on Genesis, Equinox II 163-185, and 2911]

Foedus nudtatis vel Sabbathi vel arcus

rwumhtyrb

Nekudoth; intuitus as- pectus. [Vide K.D. L.C.K. p. 547]

twlktsh

The Cause of causes [Vide Eccles. ii. 8, &

S.D. v. 79] Kether. [Spelt in full]

Angel of 1st Dec. i

twbshtbs twgwnut

:r:t:k

tarcn

SEPHER SEPHIROTH

65

Coruscatioatwnydrqd anyxwb vehementissima; splendor exactissime dimeticus

The samll point: a titletwcp hrqn of GOD most High.

943 944 945

946 p 947

948 949 950

951

952 p 953

954 955 956 957

958 959 960

961 962 963

Memoriale iubilationishuwrtrwrkz [Note Root rkz, 227 q.v. showing phallic nature of this 'memorial.'

Angel of Watersyct Shemhamphorasch,crwpmh lc

the 'Divided Name' of GOD

964

965

966 p 967 968 969 970

p 971

972 973 974 975 976

p 977 978 979 980 981 982 p 983

984

S (1—43) Angel of 1st Dec. d

[Vide no. 1204] TheBookoftheLaw

Vigiliae

cwartm

tkphtmh hrwt rps

twrmca

Unguentum Magnifi- twbr ajcm centiae

Tubaeargentae

312

Achad; unity. [Spelt fully]

UrbsQuaternionis

ubra tyrq hmkhtycar

Garland,Crown;a hrfu trfu little wreath. [Vide K.D. L.C.K. p 614]

[sk twrxwj]

SEPHER SEPHIROTH

:d;j:a

The Beginning of Wisdom (is the Wonderment at TETRAGRAMMATON. Psalms).

66

Vehementia; obiectio rigorosa

atpqth

985 986

987 988

989

990 p 991 992

993 994 995 996

p 997 998

999

1003 1004 1005 1006

1007

1008 p 1009 1010 1011 1012 p 1013 1014 1015 1016

1017

1018 1019 1020 1021 1022 1023

1024 1025

1026 1027

Foeduspacis Pascens inter Lilia

\wlc tyrb \yncwcbhuwr

The law TAROT. [But vide 671]

[Vide no. 1047] Vasavitrea,lagenae,phiale twcyca

S (1—44)

The joy of the {rah lb cwcm wholeEarth. [Vide no. 296]

TheMostHoly Ancient One

Foedus linguae

103

[Vide no. 1100] A Qabalistic Method of

Exegesis; "spelling Qabalistically back- ward"

Thebankofastream

31000

acydq aqytu

}\wcltyrb

SEPHER SEPHIROTH

tcc qrct

rwayh tpc

1001 1002

322=45=210

Qliphoth of f Absconsiones

spaientiae

67

twrt twrat
5 10
}wrytchn hmkj twmwluj
trtwy
SphereofPrimum \ylglgh tyca Mobile.
Vide I.R.Q. 939]
S (1—45)
Diaphragmasupra hepar (vel hepatitis)
The lily
dbkh trtwy
tncwc
Tiphareth
S (1—46)
332
trapt
SEPPER SEPHIROTH
1028 1029 1030
p 1031 1032
p 1033 1034 1035 1036 1037 1038 p 1039 1040 1041 1042 1043 1044 1045 1046 1047
1048 p 1049 1050 p 1051 1052 1053 1054 1055 1056
1057 1058
The Tabernacle [N final]
}kcm
1059 1060
p 1061
1062 p 1063 1064 1065 1066 1067 1068 p 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081
1082 1083 1084 1085 1086
p 1087 1088 1089
68
rttsa \yyj tmcn wypab jpyw
The Rose of Sharon
Sextiduum
The giving of the Law
S (1—47)
Jars, globular vessels Byssuscontorta
342
}wrchtlxbj
\ly tcc
hrwth}tm
1090 p 1091
1092 p 1093 1094 1095 1096 p 1097 1098 1099 1100
1101
1102 p 1103 1104 1105 1106
1107
1108 p 1109 1110 1111 1112 1113 1114 1115 1116 p 1117 1118 1119 1120 1121 1122
p 1123 1124 1125 1126 1127 1128 p 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144
1145 1146
1147
1148 1149 1150

p 1151 1152 p 1153 1154 1155 1156

SEPHER SEPHIROTH

69

twrtnx rzcm cc

Speculaturmarum twabwxh twarm

[With]countedas}yhla hwhy ta Final]

Conclavecaesumtyzgh tkcl S (1—48)

1157

1158 1159 1160 1161 1162

p 1163 1164 1165 1166 1167 1168 1169 1170 p 1171 1172 1173

1174 1175

1176 1177 1178 1179 1180

p 1181 1182 1183 1184 1185 1186 p 1187 1188

Fasciculi; rami pal- marum

\yrmt

twpk

1189 1190 1191 1192

p 1193 1194 1195 1196

1197 1198 1199 1200

p 1201 1202 1203 1204

1205 1206

1207 1208 1209 1210

1211

1212 p 1213 1214 1215 1216

SEPHER SEPHIROTH

70

tkphtmh brj fhl

Flamma gladii versatilis.

The Holy Intelli- acydq atmcn gence

A water-trough

Angel of Geburah of Bria

twtqc

cycrt

Formator eius quod in principia

Hell of Hod Thebeatenoil

S (1—49) = 352. \$

tycarb rxwy

trmyruc tytk }ma

p 1217 1218 1219

1220

1221

1222 p 1223 1224 1225

1226 1227 1228

p 1229 1230 p 1231 1232 1233 1234 1235 1236 p 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246

1247

1248 p 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 p 1259 1260

1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276

p 1277 1278 p 1279

The Ancient of the }yqytud aqytu Ancient Ones

Angels of Netzach and of Geburah of Briah.

S (1—50)

Ignis sese reciprocans

\ycycrt

tjqltmca

SEPHER SEPHIROTH

71

Chordafilicoccini

362 = 64

Day demon of 2nd Dec. j, and King-Demon of Geburah.

3

ynch fwj twqt

SEPHER SEPHIROTH

twrtca

1280 1281 1282

p 1283 1284 1285 1286 1287 1288 p 1289 1290 p 1291 1292 1293 1294

1295

41296 p 1297 1298 1299 1300 p 1301 1302 p 1303 1304 1305 1306 p 1307

The Lily of the Valleys

S (1—51)

113

1311 1312 1313 1314 1315 1316 1317 1318

p 1319 1320 p 1321

1322 1323 1324 1325 1326

p 1327 1328 1329 1330 1331 1332 1333 1334 1335 1226 1337 1338 1339 1340 1341 1342 1343 1344

1308 1309 1310

72

1345 1346 1347 1348 1349

The numerical value of the 91350 Paths of the Lesser Beard: viz. n, s, u, p, x, q, r, c and t.

S (1—52) The lip of the liar

Chaos, or = ta, 401 q.v. TriaCapita

rqc tpc

ta \ycyr tt

1376 1377 1378 1379 1380

p 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 p 1399 1400

1401 1402 1403 1404 1405 1406 1407

Crooked by- paths. [Jud. v. 6]

twlqlqu twjrwa

1351 1352 1353 1354 1355 1356 1357

1358 1359 1360

p 1361 1362 1363 1364 1365 1366 p 1367 1368 3721369 1370 1371 1372 p 1373 1374 1375

SEPHER SEPHIROTH

73

1408 p 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 p 1423 1424 1425 1426 p 1427 1428 p

1429 1430 S (1—53)1431 1432 p 1433 1434 1435 1436 1437 1438 p 1439 1440 1441 1442

382

Theremnantof his heritage.

Quiescessationis

wtljn tyracl

)]w tbc tbc

1443

1444 1445

1446 p 1447 1448 1449 1450 p 1451 1452 p 1453 1454 1455 1456 1457 1458 p 1459 1460

1461 1462 1463 1464 1465 1466 1467 1468 1469 1470

p 1471 1472 1473 1474

SEPHER SEPHIROTH

74

Septemheptaeterides twtbc ubc

1475 1476 1477 1478 1479 1480

p 1481 1482

1504 1505

1506 1507 1508 1509 1510

p 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 p 1523 1524 1525 1526 1527 1528 1529 1530 p 1531

1532 1533 1534 1535 1536 1537 1538

Rotunditates, seu vasa rotunda capitellarum, seu capitella rotunda.

p 1483 1484 S (1—54)1485 1486 p 1487 1488 p 1489 1490 1491 1492 p 1493 1494

The total numerical value of the 1495 Paths of the Tree; i.e. of the Beards conjoined; i.e. of the whole Hebrew Alphabet.

1496 1497 1498

p 1499 1500 1501 1502 1503

392

twrtwkh twlwg

SEPHER SEPHIROTH

75

The Oil of the Anointing.

cdq t]cm)mc

S (1—55)

1539 1540 1541 1542

p 1543 1544 1545 1546 1547 1548 p 1549 1550 1551 1552 p 1553 1554 1555 1556 1557 1558 p 1559 1560 1561 1562 1563

1564 1565 1566 p 1567 1568 1569 1570 p 1571

1572 1573 1574 1575 1576 1577 1578

p 1579 1580 1581 1582 p 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 p 1597 1598 1599

1600 1601 1602 1603 1604 1605 1606

SEPHER SEPHIROTH

76

S (1—56)

402

SEPHER SEPHIROTH

p 1607 1608 p 1609 1610 1611 1612 p 1613 1614 1615 1616 1617 1618 p 1619 1620 p 1621 1622 1623 1624 1625 1626 p

1627 1628 1629 1630 1631 1632 1633 1634 1635 1636 p 1637 1638 1639 1640 1641

1642 1643 1644 1645 1646 1647 1648 1649 1650 1651 1652

S (1—57)1653 1654 1655 1656 p 1657 1658 1659 1660 1661 1662 p 1663 1664

77

The pure olive oil beaten out.

tytk]z twz)mc

1665

1666 p 1667 1668 p 1669 1670 1671 1672 1673 1674

1675 1676 1677 1678 1679 1680

4121681 1682 1683 1684 1685 1686 1687 1688 1689 1690 1691 1692 p 1693 1694 1695 1696 p 1697 1698 p 1699 1700 1701
1702 1703 1704 1705 1706 1707 1708 p 1709

S (1—58)

123

3

1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1720 1721 1722

p 1723 1724 1725 1726 1727 1728 1729 1730 1731 1732 p 1733 1734 1735 1736 1737 1738 1739 1740 p 1741 1742 1743

1744

SEPHER SEPHIROTH

78

twabx hwby cwdq cwdq cwdq

Holy, Holy, Holy, Lord GOD of Hosts!

422

S (1—59)

1745 1746 1747 1748 1749 1750 1751 1752 1753 1754 1755

1756 1757 1758

p 1759 1760 1761 1762 1763 1764 1765 1766 1767 1768 1769 1770 1771 1772 1773 1774 1775 1776

p 1777 1778 1779 1780 1781 1782 p 1783 1784 1785 1786 p 1787 1788 p 1789 1790 1791 1792 1793 1794 1795 1796 1797

1798 1799 1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1810 1811

SEPHER SEPHIROTH

79

1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822

p 1823 1824 1825 1826 1827 1828 1829 S (1—60)1830 p 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842

1843 1844 1845 1846

432

||7

p 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 p 1861 1862 1863 1864 1865 1866 p 1867

1868 1869 1870 p 1871 1872 1873 1874 1875 1876 p 1877 1878 p 1879 1880 1881

SEPHER SEPHIROTH

80

1882 1883 1884 1885 1886 1887 1888

p 1889 1890 S (1—61)1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 p 1901 1902 1903 1904 1905 1906 p 1907 1908

1909 1910 1911 1912 p 1913 1914 1915 1916

442

1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930

p 1931 1932 p 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 p 1949 1950 p 1951

SEPHER SEPHIROTH

81

1952 S (1—62)1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972

p 1973 1974 1975 1976 1977 1978 p 1979 1980 1981 1982 1983 1984 1985 1986

S (1—63)

p 1987 1988 1989 1990 1991 1992 p 1993 1994 1995 1996 p 1997 1998 p 1999 2000 2001 2002 p 2003 2004 2005 2006 2007

2008 2009 2010 p 2011 2012 2013 2014 2015 2016 p 2017 2018 2019 2020 2021

SEPHER SEPHIROTH

82

2022 2023 2024

4522025 2026 p 2027 2028 p 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 p 2039 2040 2041 2042 2043 2044 2045

2046 2047 2048 2049 2050 2051 2052 p 2053 2054 2055 2056

S (1—64).

2057 2058 209 2060 2061 2062 p 2063 2064 2065 2066 2067 2068 p 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078
2079 2080
p 2081 p 2082 2083 2084 2085 2086 p 2087 2088 p 2089 2090
SEPHER SEPHIROTH
83
Spirit of #
trtrtpt
462
SEPHER SEPHIROTH
2091 2092 2093 2094 2095 2096 2097 2098
p 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 p 2111 2112 p 2113 2114 2115 2116 2117 2118 2119
2120 2121 2122 2123 2124 2125
S (1—65)
2126 2127 2128
p 2129 2130 p 2131 2132 2133 2134 2135 2136 p 2137 2138 2139 2140 p 2141 2142 p 2143 2144 2145 2146 2147 2148 2149
2150 2151 2152 p 2153 2154 2155 2156 2157 2158 2159 2160
84
37 7
SEPHER SEPHIROTH
p 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 p 2179 2180 2181 2182
2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195
133
472 S (1—66)
3
2196 2197 2198 2199 2200 2201 2202
p 2203 2204 2205 2206 p 2207 2208 2209 2210 2211 2212 p 2213 2214 2215 2216 2217 2218 2219 2220 p 2221 2222 2223
2224 2225 2226 2227 2228 2229 2230
85
SEPHER SEPHIROTH
2231 2232 2233 2234 2235 2236
p 2237 2238 p 2239 2240 2241 2242 p 2243 2244 2245 2246 2247 2248 2249 2250 p 2251 2252 2253 2254 2255 2256 2257
2258 2259 2260 2261 2262 2263 2264 2265
S (1—67)
2266 p 2267 2268 p 2269 2270 2271 2272 p 2273 2274 2275 2276 2277 2278 2279 2280 p 2281 2282 2283 2284 2285 2286
2287 2288 2289 2290 2291 2292 p 2293 2294 2295 2296 p 2297 2298 2299 2300
86
2301 2302 2303
4822304 2305 2306 2307 2308 p 2309 2310 p 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324
2325 2326 2327 2328 2329 2330 2331 2332 p 2333 2334 2335
S (1—68)
2336 2337 2338
p 2339 2340 p 2341 2342 2343 2344 2345 2346 p 2347 2348 2349 2350 p 2351 2352 2353 2354 2355 2356 p 2357 2358 2359
2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370
SEPHER SEPHIROTH
87
492 =744
SEPHER SEPHIROTH

p 2371 2372 2373 2374 2375 2376 p 2377 2378 2379 2380 p 2381 2382 p 2383 2384 2385 2386 2387 2388 p 2389 2390 2391
2392 p 2393 2394 2395 2396 2397 2398 p 2399 2400 2401 2402 2403 2404 2405

S (1—69)

2406 2407 2408 2409 2410

p 2411 2412 2413 2414 2415 2416 p 2417 2418 2419 2420 2421 2422 p 2423 2424 2425 2426 2427 2428 2429 2430 2431
2432 2433 2434 2435 2436 p 2437 2438 2439 2440

88

SEPHER SEPHIROTH

p 2441 2442 2443 2444 2445 2446 p 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 p 2459 2460 2461
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S (1—70)

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S (1—71)

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p 2549 2550 p 2551 2552 2553 2554 2555 2556 p 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569
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S (1—72)

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p 2657 2658 p 2659 2660 2661 2662 p 2663 2664 2665 2666 2667 2668 2669 2670 p 2671 2672 2673 2674 2675 2676 p 2677
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S (1—73) 522

2686 p 2687 2688 p 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 p 2699 2700 2701 2702 2703 2704 2705 2706 p
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S (1—74)

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S (1—79)3160 3161 3162 p 3163 3164 3165 3166 p 3167 3168 p 3169 3170 3171 3172 3173 3174 3175

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S (1—81)." The Intelligence of the Intelligences of the \YRHC HWRB DUW \YCYCRTB AKLM

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[A pendant to this work, on the properties of pure number, is in preparation under the supervision of Fraters P. and y. Also a companion volume on the Greek Qabalah by them and Frater J.M.]

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SEPHER SEPHIROTH [I here append a note to the material following the "Table of Factor" in the preface.

The software I used to set up mathematical expressions cannot cope with the notation Crowley used to represent factorials. In the expressions for n and e I have therefore substituted the modern use of $n!$ for n factorial. $0!$ is conventionally defined as 1 ; for a positive integer n , $n!$ is thus equal to $(n-1)! \cdot n$. e is defined as the sum from $n=0$ to infinity of $1/(n!)$, otherwise written:

$$e = \sum_{i=0}^{\infty} \frac{1}{i!}$$

While I am not familiar with the notation of sub-factorials used here, I will observe that if we similarly define sub-factorial 0 as 1 (again, simply as a convenience) then for any positive integer n , $n \downarrow n = n \cdot (n-1) \downarrow (n-1)$. [$(-1) \downarrow n = 1$ if n be even, -1 if n be odd.] Or we could have a computer do it thus (using the conventional notation of the C programming language):

```
int subfact (int n) {
```

```

}
if (n < 1) return 1; /* strictly speaking should be undefined for negative numbers */
else return (n*subfact(n-1) + 1 - 2*(n%2)); /* 1- 2*(n%2) is 1 if n be even, -1 if n be odd */
Similarly, the rather ugly expression for ||n given in the preface simplifies to: n!n!n!n!(□1)i n!
0!□1!+2!□3!+... ton+1terms;or,insigmanotation, □□i! i=0

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I have made alterations to the page of abbreviations, signs and figures to reflect actual use. The notation of a box around a number to indicate a perfect square is used only in the table of factors; in the main table a root symbol was used. Similarly, we were informed that “R (n) before [a number shows that the number is] a reciprocal (or ‘amicable’) number” which is nowhere defined and nowhere used. The printed edition did not explain that p was used in the main table to denote prime numbers. A “perfect” number is one which is the sum of its factors (including 1), e.g. $6 = 1+2+3$; $28 = 1+2+4+7+14$; $496 = 1+2+4+8+16+31+62+124+248$.

The citations of “S.D. ii. 467” in the entries for 157 and 227 refer not to the Sepher Dtzenouthia but to Blavatsky’s *Secret Doctrine*. My thanks to Tim Maroney for this information.

Pietro di Abano was neither the actual nor the imputed author of the “Arbatel of Magick” (*de magia veterum*), in fact “Arbatel” may well have been meant as the author’s name. The first and only known book of the “Arbatel” (an outline description of the work lists nine volumes) was printed as Basle in 1575 and bound up in vol. i of the Lyons edition (ca. 1600) of Cornelius Agrippa’s *Opera* which included the *Heptameron*, a short Grimoire of planetary magick spuriously attributed to d’Abano.

References to page numbers in 777 have been changed to refer to column numbers.

Finally, I will note that this etext of Liber D was completely re-entered by myself, and I take full responsibility for any errors in it which do not occur in the printed edition. I have corrected a few errors which could be dealt with *within* the entry for a given number: many words are misspelt, and placed at the correct numeration for the mis-spelling.—T.S.]